| MORITAGE OF REAL ESTATE.   | WALKER, EVANS & CORSWELL CO., GHARLESTON, S. C. 2001   |
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| THE STATE OF SOUTH CAROLINA,  County of Greenville   | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
| We, Cue Coleman and Annie Coleman  | SEND GREETING:   |
| WHEREAS, We the said Cue C   | oleman and Annie Coleman   |
| in and by our certain promissory   |  |
| even date with these presents, are   |  |
| Stella D. Stone  | weir and truly indepted to   |
| in the full and just sum of Six hundred  |  |
| Dollars, to be paid one year from this date with the privilege of anticipating same or any   |  |
| part of same provided not less that the sum of   | f one hundred dollars is paid  |
|  | <b>/</b>   |
| Sie IM /   | /1 <sup>1</sup> / <sub>1</sub>   |
| with interest thereon from computed and paid annual | at the rate ofper cent. per annum to be  |
| computed and paid annual to the fact of the paid while the paid wh | bear interest at the same rate a principal; and if any portion of principal or   |
| interest be at any time passe the and intologic, then the whole amount evidenced by s  | aid note to become immediately due, at the option of the holder hereof, who  |
| may sue thereon and the second of the amount due   | torney's fee of  |
| ten per cent of the amount due   | besides all costs and expenses of collection, to be added to   |
| the amount due on said ote, to be cellectible as a par thereof, if the same be thereof, be collected by an attorney or by legal proceedings of any kind (all of w being thereunto had, as will more fully appear.  | placed in the hands of an attorney for collection, or if said debt, or any part  |
|  | oleman and Annie Coleman   |
| in consideration of the said debt and some of money aforesaid, and for the better  | securing the payment thereof to the said   |
|  |  |
| according to the thrms of the said note, and also in consideration of the furth  | ner sum of Three Dollars, to, the said   |
| in hand well and truly paid by the said  |  |
| at and before the signing of these Presents, the receipt whereof is hereby acknow  | Stone  |
| grant, bargain, sell and release unto the said. Stella D. Stone, Al  |  |
| land situate, lying and being in the State and City of Greenville, on the west side of Wilton Beginning at a stake at the south west corner there with Croft Street N. 83-13 W. one hundred a stake; there S. 1.41 W. one hundred fifty One hundred eight (108) feet nine (9) inches Wilton Street N. 1.41 E. one hundred fifty (1   | of County aforesaid, in Ward One of the on Street and described as follows, to-wit: of Wilton and Croft Streets and running ared eight (105) feet nine (9) inches to (150) feet to a stake; thence S. 83-13 E. to a stake on Wilton Street; thence with  |
| northern portion of lot No. 36 of Section C.,  |  |
| plat recorded in plat book A., PP, 337-345.  This mortgage is given for the balance of the   | number nrice of the within described   |
| lot and is a purchase money mortgage, it being   |  |
| by Stella D. Stone.  | and the second of the second o |
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