| THE STATE OF SOUTH CAROLINA, County of Frank Miller | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|---|---|
| WHEREAS I the said Frank Miller | SEND GREETING: |
| | |
| in and by My certain Gromuscopy | note in writing, of |
| even date with these presents, J. W. Nicoll | well and truly indebted towell |
| in the full and just sum of Dwenty Ale 1 | ofte |
| Dollars, to be paid One day diter plate | 12. V = |
| | |
| ND MIN NOTES | |
| A gull | |
| | <u> </u> |
| with interest thereon from | at the rate of |
| computed and paid appually | F. F. J. See |
| until paid in full; all interest not paid when due to bear int | erest at the same rate as principal; and if any portion of principal or |
| interest be at any time past due and unpaid, then the whole amount evidenced by said note | to become immediately due, at the option of the holder hereof, who |
| may sue thereon and forecose this mortgage, said note further providing for an attorney's | fee of |
| Jen Dollars | besides all costs and expenses of collection, to be added to |
| the amount the said note, to be collectible as a part thereof, if the same be placed in | the hands of an attorney for collection, or if said debt, or any par |
| thereof, be objected by an attorney or by legal proceedings of any kind (all of which is sebeing thereunto had an will more fully appear. | |
| NOW, KNOW ALL MEN, That the said Frank | Miller |
| in consideration of the said debt and sum of money aforesaid, and for the better securing | the payment thereof to the said |
| y. W. Ni | coll |
| according to the terms of the said note, and also in consideration of the further sum o | 6 There Dellars to MARI the said |
| | led |
| | |
| in hand well and truly paid by the said | , |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, h | ceall |
| grant, bargain, sell and release unto the said | ave granted, pargained, sold and released, and by these Presents do |
| | |
| All that certain piece, parcel or tract of land situa | te, lying and being in Bates |
| Township, County and State aforesaid, containing 46-9 lands of V.W. McCarrell, O.P. Riddle and others. | /10 acres, more or less, adjoining |
| Also all that other certain piece, parcel or tract of | land situate luing and hains in |

Bates Township, County and State aforesaid, containing 20-1/3 acres, more or less, adjoining lands of O.P. Riddle, P.E. Reid, and others. Subject to prior mortgages

to Mrs. Mary H. Allan, Oscar Hodges, The Farmers Bank and J.I. West.