,	
MORTGAGE OF REAL ESTATE	BAND & WHITE PRINTERS, REARTANBURG, S. C. 148732
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  TO ALL WHOM THESE PRESENTS MAY CONCERN:	de gran (),
J. O. P. Mills	
WHEREAS, the said C. P. 177 ills	SEND GREETING
in and by more certain promissory note, in writing, of even date with these presents, and and by more certain promissory note, in writing, of even date with these presents,	well and truly indepted to FIRST FEDERAL SAVINGS
AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of	Thorne and und
no 1100	(\$ 4, p,00.00) Dollars
with interest at the rate of six (6%) per centum per annum, to be repaid in installments of	y and no / No
(\$.40.00) Dollars upon the first day of each and every calendar month hereafter until the full pring shall be applied first to the payment of interest, computed monthly on the unpaid belong, and then to the payment of the principal or interest due thereunder shall be past due and unpaid for a period of thirty. Association, or any of the stipulations of this mortgage, the whole amount due under said note stall, at the or	ayprent of principal; said note further providing that if at any (19) days, of fallure to comply with any of the By-Laws of said
who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's tee, amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and	besides all costs and expenses of collection, to be added to the
NOW, KNOW ALL MEN, That	V A VI V
in consideration of the said debt and sum of money aforesaid, and for the batter securing the payment there	of to the old FIRST FEMERAL SAVINGS AND LOAN
ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration	of the further sum of Three Dollars to
the said C. P. Mills	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GI (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these pres FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described 1	ents do grant bargain, sell and release unto the said FIRST
(A. W. A	

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Ward Two of the City, of Greenville, and being known and designated as Lot No. 23 of the "North Hills" property of the witle Guarantee and wrust Company, according to a plat thereof made by Dalton & Never Ningineers, and recorded in the R. M. C. Office for Greenville County in Plat H, page 90 had having the following metes and bounds, to-wit:

"Beginning at an thon prin at the northeast corner of Garraux Street (Swiss Avenue), and McDanald street, and running thence with McDonald Street, N. 19-30 E. 54.9 feet to an iron pin; joint corner of lots 23 and 24; thence S. 66-47 E. 150.3 feet to an iron pin; thence S. 19-30 W. 57 feet to an iron, pip on Garraux street; thence along Garraux street, N. 66-00 W. 1502 feet to the point of beginning."

Also: "All What certain piece, parcel or lot or land situate, lying and being in Greenville County, State of South Carolina, and in Green its meanin, near the corporate limits of the City of Greentille, on the east side of Missippletreet (figurerly Church street), and being known and designated as Lot No. 9, of Blook t, of the O. P. Mills subdivision, and having according to a survey made by Dalton & Naves, Engineers, Dec. 1945, the following metes and bounds, to-wit:

"Beginning at an iron pin on the east side of Mission street, joint corner of Lots 9 and 10, which iron pin is 405.6 feet north of bills avenue, and running thence with bission street, N. 36-51 W. 55 feet to an iron pin, corner of Lot No. 8; thence with line of that Lot, N. 53-18 E. 200 feet to a stake; thence S. 36-51 E. 55 feet to a stake, commer of Lot No. 10; thence with the line of that lot, S. 53-18 W. 200 feet to the point of beginning."

Also: "All that certain piece, parcel or lot of land situate, lyingand being in the of South Carolina, County of Greenville, and in Greenville Township, near the corporate limits of the City of Greenville, on the north side of Arthur avenue, and being known and designated as Lot No. 16, of Block L, of the O. P. Mills subdivision, as shown on plat thereof made by Dalton & Neves. Engineers, and having, according to said plat the following metes and bounds, to-wit:

"Beginning at an iron pin on the south side of Arthur avenue, at joint corner of Lots 16 and 17, and running thence with said Artnur Avenue, N. 49-30 E. 60.2 feet to an iron pin; thence N. 44-33 W. 184.3 feet to an iron pin in line of Let No. 10; thence S. 45-27 W. 60 feet to the joint rear corner of Lots 16 and 17; thence S. 44-33 E. 180 feet to the beginning corner."