## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

| TO ALL WHOM THESE PRESENTS MAY CONCERN:  |  |
|--|--|
| Me, J. J. Hunt and Mystice 6   |  |
| WHEREAS, The the said I I think and  | Inspirice Oky Sunt   |
| . (  |  |
| in and by  | ents,  |
| AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of  |  |
| One Thousand, Eight Dungred & n  | (\$ 1800.00) Dollars,  |
| with interest at the rate of six (6%) per centum per annum to be repaid in installiments   | of Eighteen and nafied   |
| (\$  | ther until the full principal sum, with interest, has been paid; said monthly payments ce, and then to the payment of principal; said note further providing that if at any por a period of thirty (30) days, or failure to comply with any of the By-Laws of said note shall, at the option of the holder thereof, become immediately due and payable, conable attorney's feet besides all costs and expenses of collection, to be added to the net hands of an apportune of the collection, or if said debt, or any part thereof, be collected nortgage. The said note, reference being thereunto had, will more fully |
| NOW, KNOW ALL MEN, That the said Management of the said of the sai | Wint and Mystice Dey Hunt  |
| gar geder hreer & mo to  | V  |
| in consideration of the said debt and sum of money aforesaid, and tor the better esecuring   | the narment thereof to the said FIRST FEDERAL SAVINGS AND LOAN   |
| ASSOCIATION, OF OREENVILLE, S. c., according to the terms of said note, and a  | also in consideration of the further sum of Three Dollars to,  |
| in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASS (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE S. C., the   | l, and by these presents do grant, bargain, sell and release unto the said FIRST following described property, to-wit:   |
| of Greenville,   | be constructed thereon, situate, lyibs and being in the State of South Carolina, County  |
| and in Greenville Township, o  |  |
| ing the following meter an   | of the things, to wit:   |
| The Begins with at the corner of Part of Street Range S. 44 E. 1. 8 10 S. 56 2KW. 40 Wirth Martin line   | Box Box and the and  |
| n. 34 W. S. S. First Starker Park  | the state of the state of the level  |
| tonoxine; thank & 44 6. 1. 8. 1)   | With Contrator line; thence  |
| S. 56 HAVI. 40 With martin line  | the beginning corner.  |
| Demyour service property com   | xeigla to use my Melchanics  |
| Building and Loan associa  | tion by deed dated May 2,  |
| 1933, and recorded in the  | 1. 11. 6. vok fice for sienaille   |
| County in Vol. 154, page 28<br>more or less;   | 1, aux containing sieces,  |
| as additional security to this   | marta a la da  |
| fine (5) full paid in Jone sha   | resiliated a par value to  |
| \$100,00 each issued by Fire   | et Lederal Savines aud   |
| Loan association of Gree   |  |
| pledged as such addition   |  |
| print cipal amount due   | hereunder has been re-   |
| duced to the sum of \$1.   | 200,00.  |
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