1 MGI 883 // EXHIBIT 1-3 BOOK

STATEMENT OF DEDICATION AND TRANSFER OF STREETS AND ROADS TO GREENVILLE COUNTY SREENVILLE OF S. C. FOR PUBLIC USE BY A CORPORATION

GRZENVILLE COUNTY

We, the undersigneds do hereby state that we are duly authorized officers of Center Real Estate corporation, and that said corporation is the owner in fee simple of the lands which it has caused to be subdivided into a subdivision named Saddlers Ridge, Phose I as shown on a plat which is on file in the office of the County Planning Commission of Greenville County, and which upon approval by said Commission will be recorded in the office of the County Register of Mesne Conveyance.

NOW, THEREFORE, KNOW ALL MEN, that the corporation freely offers and dedicates to those who may purchase said property or any part of it, to the general public and to local authorities who have responsibility for maintenance, the use and control of the streets and roads shown on said plat of property for public use.

The property shown on said plat is not encumbered by a mortgage, judgment, or other lies or encumbrance, except: \$138,086 note held by seler - LPC of S.C. Inc.

IN WITHESS WHEREOF, said corporation has caused these presents to be signed by its duly authorized officer(s) and has caused its common seal to be affixed thereto this 5th day of November , 1993.

Signed, Sealed and Delivered in the presence of:

Center Real Estate Corporation (SEAL)
Name of Corporation

By: Rudd Rovell

PROBATE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PERSONALLY appeared before me Body Powell & Trent BASS being first duly sworn, deposes and says that (s)he saw the within named (b) poration , by its duly authorized officers, sign, seal and as its act and deed, deliver the within Dedication and that (a)he, with Center Real Estate Corperators witnessed the evention that Real Estate Corpuration witnessed the execution thereof.

SWORD to before me this 578 day of Nevenbor 1993.

MOTARY Public for South Carolina

(L.S.) BARRY JAMES OWON

My Commission Expires: 1.3.96

Approved as to form:

County Attorney

Plat Book 25-0-82 Pecorded December 1, 1993 at 9:33 AM Plat Book 25-0-83

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