35465

STATE OF SOUTH CAROLINY, LE CO. S.C. STATEMENT OF DEDICATION & TRANSFER 10 31 100 OF STREETS AND ROADS TO GREENVILLE COUNTY FOR PUBLIC USE BY A CORPORATION COUNTY OF GREEN MILLS DUNNIE S. TARKE R.M.C. Windsor Properties, Inc. KNOW ALL MEN, that a Corporation, is the owner in fee simple of lands which it has caused to be subdivided as a subdivision named ____ __Chatham_ ______, as shown on a plat which is on file in the office of the County Planning Commission of Greenville County, and a copy of which upon approval by the County Planning Commission will be recorded in the office of the County Register of Mesne Conveyance. That the Corporation freely offers, grants and dedicates to those who may purchase said property or any part of it, to the general public and to Greenville County the use and control of the streets and roads shown on said plat of property for public use. The property shown on said plat is not encumbered by mortgage, judgment, or other lien or encum-United Carolina Bank brance, except: __ IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officer and has caused its Common Seal to be affixed thereto. Witness the Grantor's (s') hand(s) and seal(s) this _____ day of ____ February Signed, Scaled and Delivered Windsor Properties, Inc. in the presence of **Executive Vice President** County Attorney STATE OF SOUTH CAROLINA **PROBATE COUNTY OF GREENVILLE** PERSONALLY appeared before me Russell H. Sonast, who first being duly sworn, deposes and says that (s)he saw the within named Corporation, by its duly authorized officer, 2.9. Planewood as Vice President deliver the within Dedication and that (s)he, with Breken peace, witnessed the execution thereof. SWORN to before me this _____day of ______day 19 88 Notary Public for South Carolina My commission expires: Notary Public, South Cardina State of Laugh My Commission Expires June 24, 1991 , and registered in the office of the County Register of Mesne Conveyance of Greenville County, South Carolina, in Book ____, Page __619___ Fee \$ 5.00 Paid

FILED

Plat Book 14-0

Page 96

