1 mg 405 **BOOK**

STATEMENT OF DEDICATION AND TRANSFER OF STREETS AND ROADS TO GREENVILLE COUNTY FOR PUBLIC USE BY A CORPORATION

SOUTH CAROLINA GREENVILLE COUNTY

| Filed for registration 9:18 o'clock A.M. in the office of the County Register of Mesne Conveyar Page 465. Fee \$ 5.00 Paid Plat Book 9-W Page 47 | • |
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| in the office of the County Register of Mesne Conveyar Page465 Pee \$5.00 Paid | By: Described South Carolina in Book 1 |
| in the office of the County Register of Mesne Conveyar Page 465. | By: Described South Carolina in Book 1 |
| • | • |
| 9:18 A | |
| | November 17 83 and registered |
| My Commission Expires: 250-50 | |
| Notary Public for South Carolina | |
| Dancy Craig (LS) | |
| SWORN to before me this 21st day of July | 19 83 |
| | K.W. Latter |
| N | sed the execution thereof. |
| first duly swom, deposes and says that (s)he saw the wi | ithin named <u>V. N. Leslie</u> and deed, deliver the within Dedication and that (s)he, with |
| PERSONALLY appeared before me R. W. Dal | lton who being |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | PROBATE |
| | |
| County Attorney | |
| Orand H Earla & | |
| Approved as to form: | And |
| Dine Cris | By: 11 H Since |
| Kw. Latter | 7// Name of Corporation |
| Signed, Scaled, and Delivered in the projecte of: | Y. N. LESLIE, INC. (SEAL) |
| and has caused its common seal to be affixed thereto the | his 21st day of July , 19 83 |
| IN WITNESS WHEREOF, said corporation has caused these presents to be signed by its duly authorized officer(| |
| except: None | |
| None | by a mortgage, judgment, or other lien or encumbrance, |
| purchase said property or any part of it, to the general public and to local authorities who have responsibility for maintenance, the use and control of the streets and roads shown on said plat of property for public use. | |
| | |
| NOW, THEREFORE, KNOW ALL MEN, that the | |
| the office of the County Planning Commission of Greenwill be recorded in the office of the County Register of NOW, THEREFORE, KNOW ALL MEN, that the | as shown on a plat which is on file in |

16160

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Recorded November 17, 1983 at 9:18 A/M