CREENVILLE CO. S. CSTATEMENT OF DEDICATION AND TRANSFER OF Ja. 14 2 51 PM '8 FOR PUBLIC USE BY A CORPORATION

SOUTH CAROLINA GREENVILLE COUNTY DONNIE S. TANKERSLEY R.K.C.

We, the undersigned, do hereby state that we are duly authorized officers of _ Rice Properties, Inc. corporation, and that said corporation is the owner in fee simple of the lands which it has caused to be subdivided into a subdivision named Ricelan Creek Subdivision , as shown on a plat which is on file in the office of the County Planning Commission of Greenville County, and which upon approval by said Commission will be recorded in the office of the County Register of Mesne Conveyance. NOW, THEREFORE, KNOW ALL MEN, that the corporation freely offers and dedicates to those who may purchase said property or any part of it, to the general public and to local authorities who have responsibility for maintenance, the use and control of the streets and roads shown on said plat of property for public use. The property shown on said plat is not encumbered by a mortgage, judgment, or other lien or encumbrance, except: First Federal Savings and Loan Association of South Carolina IN WITNESS WHEREOF, said corporation has caused these presents to be signed by its duly authorized officer(s)

and has caused its common seal to be affixed thereto this ______ day of _______ day of ________ Signed, Sealed, and Delivered in the presence of:

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me C. Timothy Sullivan first duly sworn, deposes and says that (s)he saw the within named Rice Properties. Inc. by its duly authorized officers, sign, seal and as its act and deed, deliver the within Dedication and that (s)he, with Elizabeth G. Johnson witnessed the execution thereof.

Sohnson

My Commission Expires: 3-28-89

Filed for registration 2:51 o'clock P/ M. July 14 in the office of the County Register of Mesne Conveyance of Greenville County, South Carolina in Book _______ Page ____458_. Bearies S. Jankersley
Register of Mesne Conveyance

Fee \$_5.00

Plat Book 9-4 Page 8

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Recorded July 14, 1983 at 2:51 P/M