STATEMENT OF DEDICATION AND TRANSFER OF STREETS AND ROAD TO GREENVILLE COUNTY FOR PUBLIC USE BY A CORPORATION

We, the undersigned, do hereby state that we are the officers of Balentine Brothers Builders, Inc., the corporation indicated below, and that the corporation is the owner in fee simple of the lands which it has caused to be subdivided, which lands are shown on a plat of said property, the subdivision being named Northwood, Section 3, a copy of which plat is on file in the office of the County Planning Commission of Greenville County, and a copy of which upon approval by the County Planning Commission will be recorded in the Office of the County Register of Mesne Conveyance.

That the corporation freely offers, grants and dedicates to those who may purchase said property or any part of it, to the general public and to Greenville County the use and control of the streets and roads shown on said plat of property for public use.

The property shown on said plat is not encumbered by a recorded deed of trust or mortgage, or by a judgment rendered by any court, except: Mortgage from Balentine Brothers Builders, Inc. to Cora E. Howell, Fannie H. Howell, and David V. Howell, recorded 2 December 1980, RMC Office for Greenville County, S. C., in Mortgage Book 1526, at Page

IN TESTIMONY WHEREOF, Balentine Brothers Builders, Inc. has hereunto set its hand and seal, and the said Balentine Brothers Builders, Inc. has caused these presents to be signed by its President, attested by its Secretary and has caused its Common Seal to be affixed thereto.

WITNESS the Grantor's hand and seal this 26th day of May, 1983.

≽aled, and Delivered

Approved as to form:

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF **GREENVILLE**

PERSONALLY appeared before me the undersigned witness and made oath that she saw the within named grantor, by its duly authorized officers, sign, seal, and as its act and deed deliver the within written instrument, and that she with the other witness subsortion above witnessed the execution thereof.

SWORN to before me this 26th day of Hay, 1983.

Notary Public for South Carolina My Commission Expires: 10/5/89

(SEAL)

Pd. \$ 5.00

Plat Book 9-F at page 90