| STATE OF SOUTH CAROLINA,                                  | PROBATE AS TO PRINCIPAL                    |
|---|--|
| Greenville COUNTY.  |  |
| BEFORE ME, the subscribing Notary Public,                 | personally appeared Kim Cole               |
|   | and made oath that he saw the within-named |
| James W. Campbell   | , as Principal,                            |
|   |  |
| sign, seal and deliver the within Bond, and that he subs  | cribed his name as a witness thereto.      |
| SWORN and subscribed before me, this 30th                 | Vis Car                                    |
| day of January , 1979                                     |  |
| Carten 3 Ocas (L.S.)                                      |  |
| Notary Public for S. C.  My commission expires 1-7-84     |  |
|   |  |
| STATE OF SOUTH CAROLINA,                                  | )  |
| Greenville County.  | PROBATE AS TO SURETY                       |
| BEFORE ME, the subscribing Notary Public, p               | personally appeared Ruth H. Smith          |
|   | and made oath that he saw the within-named |
| The American Insurance Company                            |  |
| by W.H. Hughes  | , as Attorney in Fact, as surety.          |
| sign, seal and deliver the within Bond, and that he subsc | ribed his name as a witness thereto.       |
| SWORN and subscribed before me, this 30th                 | Visit 1/ Sail                              |
| ianuaru.  | { - b) acro 15. express                    |
|   |  |
| Calain & Casa (L.S.)                                      |  |
| Notary Public for S. C.  My commission expires 1-7-84     | THUED ON MENT FACE)                        |
| (con  | 111.020 011                                |