FEB 9 4 27 PH '76 DONNIE S. TANKERSLEY R.M.C.

BOOK 4 PAGE 1598

OFFICIAL BOND

| | State o | f South | Carolina, |
|--|---------|---------|-----------|
|--|---------|---------|-----------|

| John William Commenter Co. | NOW ALL MEN BY THESE PRESENTS, That we |
|---|---|
| John William Crumpton, Greenvil | le, South Carolina (Principal) |
| | |
| The American Insurance Company, | Newark, New Jersey (Surety) |
| | |
| are held and firmly bound unto the State of South Car | rolina, in the penal sum of Two Thousand & No/100th |
| | (\$2,000.00) Dollars, |
| o the payment of which, well and truly to be made, executors and administrators, successors and assigns, i | we bind ourselves, and each and every one of us, our heirs, firmly by these Presents. |
| | seal, and dated this 9th |
| | uary , Anno Domini one thousand nine |
| hundred and | Seventy-Six , and in the 199th |
| | lependence of the United States of America. |
| | illiam Crumpton |
| een appointed to the office of | nau |
| 1976 and ending February 1, 1979. | , <u> </u> |
| | |
| | TE OBLIGATION IS SUCH That if the above bound |
| John William Crumpton | |
| nall well and truly perform the duties of said office, a | s now or hereafter required by law, during the whole period |
| e may continue in said office, then the above obligatorce and virtue. | tion to be void and of none effect, or else to remain in full |
| EALED AND DELIVERED IN THE PRESENCE OF: | |
| | John William Crumpton |
| Mary B. Beachane | John William Compton (Seal) |
| Mary B. Beachane Judith Stoner | |
| 10 1100 | (Sal) |
| - Judith Shover | The American Insurance Company (Seal) |
| Brary B. Beacham | 1 () / () -1 () () -1 |
| 2 100 10 10 10 10 10 10 10 10 10 10 10 10 | 1 Silny M. Wilson (Seal) |
| | Sidney N. Wilson, Attorney-in-Fact |
| | |
| TATE OF SOUTH CAROLINA, | |
| CAROLINA, | Jung amunit |
| County. | |
| The undersigned, appointed to approve the second | urity to be given by the officer signing this Bond, as Principal, |
| hereby certify that the sureties to the within Bond | are good and sufficient. |
| | GIVEN under our hands, this |
| | day of |
| 가 많은 가장 : 기상 및 경제 전기 | |
| | |
| et forgalistika erikularia. Genetako erik | |
| I APPROVE FORM AND EXECUTION OF | E THE MUSICIPA POINT |
| | r ine within bund. |
| | 1/16 1/2/1/ h |
| | (Attorney General) |
| | |