## FILED GREENVILLE CO. S. C. Jun 10 2 16 PH '75 DONNIE S. TANKERSLEY R.M.C.

BOOK 4 PAGE 1443

OFFICIAL BOND

## State of South Carolina,

| KNOW ALL MEN BY THESE PRESENTS, That w   |  |
|--|--|
| James W. Campbell, Greenville, S.  |  |
| And  |  |
| The American Insurance Company   |  |
|  | The state of the s |
| are held and firmly bound unto the State of South  | Carolina, in the penal sum of Two Thousand and no/100  |
| -  | (\$2,000,00)   |
| to the payment of which, well and truly to be m  | Dollars, nade, we bind ourselves, and each and every one of us, our heirs,   |
| executors and administrators, successors and assig   | ns, firmly by these Presents.  |
| SEALED with o  | our seal, and dated this 10th  |
| day of   | June , Anno Domini one thousand nine   |
|  | nd Seventy-five , and in the 198th   |
|  | Independence of the United States of America.  |
|  | W. Campbell hath   |
| been Appointed to the office o   | f State Constable for term beginning June 10,  |
| 1975 and ending February 1,1979.   |  |
| NOW, THE CONDITION OF THE AI   | BOVE OBLIGATION IS SUCH That if the above bound  |
| James W. Campbell  | To book That it die above bound  |
|  | ce, as now or hereafter required by law, during the whole period   |
| he may continue in said office, then the above ob  | ligation to be void and of none effect, or else to remain in full  |
| force and virtue.  |  |
| STALED AND DELIVERED IN THE PRESENCE OF:   |  |
| Mary B. Beachane   | Come 71 Por shelf  |
| 20   | James W. Campbell (Seal)   |
| I largaret whaley  | (Scal)   |
| Grangant Whiley  |  |
| I will writer  | The American Insurance Company (Seal)  |
| Mary B. Bracham  | - William H. Angles " 1000   |
| The Contract of the Contract o | Committee of the commit |
| The property of the second   |  |
| nako artika direktira eta eta eta eta eta eta eta eta eta et   | and the state of t |
| STATE OF SOUTH CAROLINA,   | )  |
| County.  | }  |
| The undersigned, appointed to approve the  | security to be given by the officer signing this Bond, as Principal,   |
| o hereby certify that the sureties to the within B   | ond are good and sufficient.   |
|  | GIVEN under our hands, this  |
|  | day of   |
| randra de la companya del companya del companya de la companya de  | en en la la la Sawin de April de Deser   |
|  |  |
| The state of the s |  |
| I ADDDOVE FORM AND EVERTIMES   | TOP THE WINNING TO   |
| I APPROVE FORM AND EXECUTION   |  |
| The service of the   | Willem W. Week   |
|  |  |