STATE OF SOUTH CAROLINA HAR S. T. AMKERS COUNTY OF GREENVILLE

BALL OF SALE

FOR VALUE RECEIVED, the undersigned, Jack E. Hill, in consideration of the sum of Thirty Eight Thousand Six Hundred Fifty Six and 39/100 (\$38,656.39) Dollars, and assumption of the loan held by Credit Alliance Corporation and given by Imperial Steel Erectors, Inc. and having a balance of \$26,343.61, does hereby grant, sell, transfer and deliver unto R. J. Shirley, Inc., its successors and assigns, the following described property: 1969 Lima 500-T Truck Crane equipped with 120 ft. boom, 50 ft. jib, Serial No. 3482-4, mounted on crane carrier, Serial No. 4896-4.

TO HAVE AND TO HOLD the same unto R. J. Shirley, Inc., its successors and assigns forever.

The Seller hereby covenants with the Purchaser that he is the lawful owner of the property; that it is free and clear of all liens and encumbrances except the financing statement held by Credit Alliance Corporation securing the above loan; that the undersigned has the right to sell the same; that all taxes are paid through 1979; and that the undersigned will warrant and defend the same against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the undersigned does hereby set his hand and seal as of the 30th day of May, 1980.

In the presence of: (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE PERSONALLY appeared before me the undersigned witness and made oath that (s) he saw the within named Jack E. Hill sign, seal and as his act and deed, deliver the within written Bill of Sale and that (s) he, with the other witness subscribed above, witnessed the execution thereof.

"SWORN to before me this 30th ण day of May , 1980.

Notary Public for South Carolina

My Commission Expires:

Recorded June 19, 1980 at 10:49 A.M.

kated to be put in Bill of Sale Book by Attorney Grayson