

# DIRECT or MORTGAGOR Index to Real Estate Mortgages — Greenville County, S. C.

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 Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.  
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| FILE NUMBER<br>DATE OF RECORD | MORTGAGORS<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO                   | GIVEN NAMES<br>PQRSTUVWXYZ | MORTGAGEES   | BOOK | PAGE | Amount        | BRIEF DESCRIPTION, LOCATION, ETC.<br>( Not Warranted )                             |
|-------------------------------|----------------------------|-------------------------|--|----------------------------|--|------|------|---------------|--|
| 14330<br>Nov. 1, 1983         | Pfennig                    | 8.20-86                 | <i>consulted</i><br>Dannie S. Lankersley | <i>et al</i><br>Ronald     | <i>et al</i> 7319 S. + Bl. 96-1099<br>First Fed. S. + L. Assoc.    | 1633 | 561  | .00<br>60,000 | Lot 595 Stone Creek Rd.<br>Sugar Creek sec III map I                               |
| " "                           | "                          | 8.20-86                 | <i>consulted</i><br>Dannie S. Lankersley | <i>et al</i><br>Sharon J.  | 7319 S. + Bl. 96-1099<br>"   | 1633 | 561  |               |  |
| 14367<br>Nov. 1, 1983         | "                          |                         |  | <i>et al</i><br>Ronald     | First Fed. S. + L. Assoc.  | 1633 | 565  |               | mtg. assigned to Fed. Nat'l<br>Mtg. Assoc. - for mtg. see REM<br>Book 1633 pg. 561 |
| " "                           | "                          |                         |  | <i>et al</i><br>Sharon J.  | "  | 1633 | 565  |               |  |
| 33200<br>Apr. 10, 1986        | "                          |                         | <i>consulted</i><br>Dannie S. Lankersley | <i>et al</i><br>Ronald     | 1-15-90 <sup>2</sup> 2130 S. + Bl. 117-323<br>Diamond Mortgage Co. | 1769 | 399  | 65,000        | Lot 595 Stone Creek Rd.<br>Sugar Creek sec 3                                       |
| " "                           | "                          |                         | <i>consulted</i><br>Dannie S. Lankersley | <i>et al</i><br>Sharon     | 1-15-90 <sup>2</sup> 2130 S. + Bl. 117-323<br>"                    | 1769 | 399  |               |  |
| 16161<br>Oct 21, 1986         | "                          |                         |  | <i>et al</i><br>Ronald     | Diamond Mtg Co.  | 1809 | 481  |               | mtg assigned Fed Home Loan Mtg<br>Corp. 3rd mtg see REM book<br>1769 pg. 399       |
| 16161<br>Oct 21, 1986         | "                          |                         |  | <i>et al</i><br>Sharon     | "  | 1809 | 481  |               |  |

