


DIRECT or MORTGAGOR Index to Real Estate Mortgages — Greenville County, S. C.

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(A)

| FILE NUMBER DATE OF RECORD | MORTGAGORS FAMILY NAMES | GIVEN NAMES ABCDEFGHIJ | GIVEN NAMES JKLMNO | GIVEN NAMES PQRSTUVWXYZ | MORTGAGEES | BOOK | PAGE | Amount | BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted) |
|-------------------------------|----------------------------|---------------------------|-----------------------|----------------------------|-------------------------------|------|------|---------|-------------------------------------------------------------------------------|
| 8490 Sept 10, 1985 | Mankin | | 11-22-2000 | # 92377 | 1st BK 228-323 | 1734 | 621 | 110,000 | Lot 12 Jarvester Woods Sec. 6 |
| " | " | | 11-22-2000 | # 92377 | 1st Fed. S. L. Assoc | 1734 | 621 | | |
| " | " | | | | " " " | 1734 | 621 | | |
| 14324 Oct. 25, 1985 | " | | | | 1st Fed. S. L. Assoc. of S.C. | 1743 | 9 | | Mtg. Assigned 1st Fed. S. L. Assoc. of S.C. - for mtg. on Rem. Ch. 1738 # 621 |
| " | " | | | | " " " | 1743 | 9 | | |
| 35130 Aug 8, 1989 | " | | | | # 16466 5th BK 150-1285 | 2021 | 486 | 111,500 | Lot 12 Jarvester Woods Sec 6 |
| " | " | | | | 1st Fed. S. L. Assoc | 2021 | 486 | | |
| " | " | | | | # 16466 5th BK 150-1285 | 2021 | 486 | | |
| " | " | | | | " " " | 2021 | 486 | | |

