

# Direct or Mortgagor Index to Real Estate Mortgages, Greenville County, S. C. 46

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

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N. B.—This system of indexing is patented, and same covers both the Sub-index and sheets comprising the General Index. The Loose Leaf Binder is also patented, both being the patents of G. M. COFF. Walker, Evans & Cogswell Co., of Charleston, S. C. are owners of these patents, and furnish these Sheets and Binders in North Carolina, South Carolina, Georgia, Florida and Alabama.

| Date of Execution      | Date of Record | MORTGAGORS<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | MORTGAGEES                                  | Book | Page | Amount              | BRIEF DESCRIPTION                                       |
|------------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|---|------|------|---------------------|---|
| 1876                   | 1876           | Oliver                     | George                         |                              |                                      | T. C. Gower                                 | F    | 250  | 200.                | 1/2A. Johnson St City <i>SATISFIED</i>                  |
| 1907                   | 1909           | "                          |                                | John                         |                                      | J. E. Knight                                | XXX  | 10   | 1720.               | <i>H. B. Ingram B. in 2 parcels</i><br>108A. Dunklin Tp |
| 1876                   | 1876           | " & Stringer               |                                |                              |                                      | Gower & Symmes, Trustees.                   | F    | 194  | 550.                | 33/100A. Avenuest City                                  |
| OCT 25 1915            | 1915           | "                          |                                | John                         |                                      | H. E. Newsom, Guardian                      | 49   | 269  | 559. <sup>00</sup>  | 108A. Dunklin Tp. <i>Sat.</i>                           |
| OCT 25 1915            | 1915           | "                          |                                | John                         |                                      | Forest B. Newsom, Gen. <i>agt. et al.</i>   | 49   | 269  | 559. <sup>00</sup>  | 108A. Dunklin Tp. <i>Sat.</i>                           |
| OCT 25 1915            | 1915           | "                          |                                | John                         |                                      | William Goldsmith, Gen. <i>agt. et al.</i>  | 49   | 269  | 559. <sup>00</sup>  | 108A. Dunklin Tp. <i>Sat.</i>                           |
| MAR 13 1919            | 1919           | "                          |                                | John                         |                                      | Hopkins R. J.                               | 59   | 274  | 500. <sup>00</sup>  | 108A. Dunklin Tp.                                       |
| 1921                   | 1921           | "                          |                                | John <i>#15-71</i>           |                                      | Farmers Bank.                               | 35   | 297  | 1600. <sup>00</sup> | 84 1/2 a. Dunklin Tp.                                   |
| 1923                   | 1923           | "                          |                                | John                         |                                      | Horton + Co.                                | 129  | 222  | 300. <sup>00</sup>  | 80 1/4 a. Dunklin Tp.                                   |
| 1:02 P.M.<br>Mar. 2-26 |                | "                          |                                | John <i>#68</i>              |                                      | Bank Farmers                                | 167  | 376  | 350. <sup>00</sup>  | 80 1/4 a. Dunklin Tp.                                   |
| 11:35 AM<br>May 17-26  |                | "                          |                                | John                         |                                      | <del>James S. B. ...</del><br>Martin, B. L. | 176  | 165  | 200. <sup>00</sup>  | 84 1/2 a. acres.  |

