

# Direct or Mortgagor Index to Real Estate Mortgages, Greenville County, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Cott's Patented Index Systems. Owned and manufactured by Walker, Evans & Cogswell Co., Charleston, S. C.

(A)

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| Date of Execution | Date of Record | MORTGAGORS<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z        | MORTGAGEES                       | Book | Page | Amount  | BRIEF DESCRIPTION  |
|-------------------|----------------|----------------------------|--------------------------------|------------------------------|---|----------------------------------|------|------|---------|--|
| 1912              | 1913           | McConnell                  | H.L.                           |                              |   | J.P. Hammett                     | 34   | 162  | 3000    | <i>James H. Bates, et al. cancelled.</i>                   |
| 1886              | 1886           | "                          |                                | J.L. et al                   |   | S.G. Mayfield                    | U    | 244  | 250.    | 26A. Adj P.F. Sudduth, et al <sup>SATISFIED</sup>          |
| 1889              | 1889           | "                          |                                | J.L.                         |   | D. Mills Hoke                    | Z    | 18   | 100.    | 14A, Lick Creek <sup>SATISFIED</sup>                       |
| 1899              | 1899           | "                          |                                | J.L.                         |   | Furman University <i>Satisfy</i> | TT   | 70   | 209.    | 26A. Being Same Tract<br>Recd. V.V. 528. ✓                 |
| 1912              | 1912           | "                          |                                | J.L.                         |   | H.J. Haynsworth                  | 22   | 18   | 100.    | <i>(open-out 2 dates)</i><br>37.1/2A. Chick Springs Tp     |
| 1890              | 1890           | "                          |                                | John L.                      |   | Isabella Gun                     | Z    | 473  | 160.    | 26A. Chick Springs Tp ✓                                    |
| 1892              | 1892           | "                          |                                | John L.                      |   | J.E. David                       | DD   | 149  | 150.    | 26A. Chick Springs Tp ✓                                    |
| 1893              | 1893           | "                          |                                | John L.                      |   | T.G. Smith                       | CC   | 379  | 195.    | 26A. Chick Springs Tp ✓                                    |
| 1908              | 1908           | "                          |                                | Jno. L.                      | <i>CANCELLED<br/>James H. Bates, et al.</i> | Wm C. Miller                     | UUU  | 129  | 500.    | 3 Parcels Chick Springs Tp ✓                               |
| 1886              | 1886           | "                          |                                | L. et al                     |   | S.G. Mayfield                    | U    | 244  | 250.    | 26A. Adj. P.F. Sudduth Crowder et al                       |
| 1900              | 1900           | "                          |                                | Lena F.                      |   | C.F. Dill                        | SS   | 380  | 80.     | 6A. Chick Sp. Tp Rd HJ Crowder, et al <sup>SATISFIED</sup> |
| 1885              | 1885           | "                          |                                |                              | S. et al                                    | C.A. David                       | T    | 403  | 187.50  | 31.1/2A. Adj Miles Patson, et al                           |
| 1887              | 1887           | "                          |                                |                              | S.  | John Slattery                    | W    | 442  | 35.00   | 32A. Adj J.C. Smith Jenkins, et al                         |
| 1898              | 1898           | "                          |                                |                              | Solomon                                     | B.M. Langford                    | CC   | 289  | 31.00   | 1/2A. Ward 2 City Rd by Hilly Dawkins, et al               |
| 1863              | 1863           | "                          |                                |                              | Wm A.                                       | T.C. Rolling                     | Z    | 748  | 1250.00 | 1 Lt N. St City Deed Book                                  |
| 1865              | 1865           | "                          |                                |                              | Wm A.                                       | C.T. Hammond                     | Z    | 954  | 700.00  | 3/7A. Main Brown Jud Deed                                  |

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|---------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|-------------------------------------|------|------|---------------------|--|
| 1865                | 1865           | McCannell                  |                                |                              |                                      | Wm A. John G. King                  | Z    | 956  | 1500.               | 3/4A. Oak, Brown Judge St. City Da Bk                          |
| 1866                | 1866           | "                          |                                |                              |                                      | Wm A. R. McKay, O. G. D.            | AA   | 225  | 1200.               | 1 Lot Main St City Leed Bock.                                  |
| 1898                | 1898           | "                          |                                |                              |                                      | William E. Pelzer Mfg. Company      | PP   | 263  | 2328.               | 92.3/10A. Saluda R. Rd by Noah Wilson, Widow Eskew.            |
| 1914                | 1914           | "                          | H. L.                          |                              |                                      | Peoples Bank, Greens.               | 37   | 220  | 378.00              | 1-2A. Near Taylor.   |
| 1914                | 1914           | "                          | H. L.                          |                              |                                      | J. H. Walker                        | 43   | 54   | 400.00              | 1-2A. Taylors, S. C.   |
| 1915                | 1915           | "                          | H. L.                          |                              |                                      | Citizens B. & L. Assn.              | 48   | 14   | 600.00              | <del>1-2A. Near Taylor, S. C.</del> cancelled.                 |
| JAN 12 1916<br>1916 | 1916           | "                          | H. L.                          |                              |                                      | Citizens Bank, Taylors.             | 51   | 209  | 600. <sup>00</sup>  | <del>1-2A. Near Taylor, S. C.</del> cancelled.                 |
| JAN 30 1917<br>1917 | 1917           | "                          | H. L.                          |                              |                                      | Jefferson St. Life Ins. Co.         |      |      | 300. <sup>00</sup>  | <del>1-2A. Near Taylor, S. C.</del> cancelled.                 |
| FEB 14 1917<br>1917 | 1917           | "                          | H. L.                          |                              |                                      | Cochran, H. W.                      | 60   | 74   | 4400. <sup>00</sup> | 3 Tracts Chick Springs Tp. <sup>00</sup>                       |
| DEC 12 1917<br>1917 | 1917           | "                          | H. L.                          |                              |                                      | Richardson, Jas. M. <sup>atty</sup> | 66   | 145  | 1450. <sup>00</sup> | 3 Tracts Chick Springs Tp. & Lot Spartanburg Co. <sup>00</sup> |
| JAN 2 1919<br>1919  | 1919           | "                          | H. L.                          |                              |                                      | Rison Aurelia T.                    | 73   | 270  | 6500. <sup>00</sup> | 3 Tracts Chick Spg. Tp. <sup>00</sup>                          |
| 1919                | 1919           | "                          | H. L.                          |                              |                                      | Townes, H. N. Atty.                 | 59   | 218  | 500. <sup>00</sup>  | 97 A. Chick Spg. Tp. <sup>00</sup>                             |
| SEP 23 1920<br>1920 | 1920           | "                          | H. L.                          |                              |                                      | Richardson, Julia P.                | 84   | 202  | 4250. <sup>00</sup> | Lot Cor. Lavinia & Franklin Aves. <sup>00</sup>                |
| SEP 23 1920<br>1920 | 1920           | "                          | H. L.                          |                              |                                      | Richardson Jas. M.                  | 94   | 206  | 3500. <sup>00</sup> | Int in Lot Lavinia Ave. <sup>00</sup>                          |
| SEP 23 1920<br>1920 | 1920           | "                          | H. L.                          |                              |                                      | Richardson Jas. M.                  | 84   | 203  | 3500. <sup>00</sup> | Int in Lot Lavinia Ave. <sup>00</sup>                          |
| FEB 7 1921<br>1921  | 1921           | "                          | H. Leon et al                  |                              |                                      | Equitable Lessor, Inc.              | 115  | 215  | 7500. <sup>00</sup> | Lot cor. Lavinia & Franklin Aves. <sup>00</sup>                |

*Handwritten notes:*  
Satisfied by [unclear]  
Withdrawn without recording, J. R. PALES, R.M.C.

*Handwritten notes:*  
CANCELLED  
R. Boster  
1921

# Direct or Mortgagor Index to Real Estate Mortgages, Greenville County, S. C. 26

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|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--|---------------------------------|------|------|--------------------|--|--|
| 1921              | 1921           | McCormell                  | H. L.                          | Sat                          |  | Richardson, Jas. M.             | 105  | 97   | 2500 <sup>00</sup> | Beverly Hill, Int. in Lots 5-6-7-8-9-10            |  |
| AUG 8 1921        | 1921           | "                          | H. L.                          | #523                         |  | Bank Federal Land               | 85   | 6    | 5000 <sup>00</sup> | 99 acres Chick Spgs. Tp.                           |  |
| AUG 10 1921       | 1921           | "                          | #6693<br>5-23-39               | J. L.                        | Cancelled<br>Ollie Farnsworth<br>R. M. Co. | "                               | "    | 120  | 1                  | 2100 <sup>00</sup>                                 | 36 <sup>8</sup> / <sub>10</sub> a. Chick Spgs. Tp. |
| AUG 29 1921       | 1921           | "                          | H. L.                          | #271                         | Cancelled<br>Mablemson<br>R. M. Co.        | Rison, Aurelia J.               | 105  | 295  | 1100 <sup>00</sup> | 3 Trs.<br>8-9-10 + part of Beverly Road            |  |
| JUN 1922          | 1922           | "                          | H. L.                          |                              |  | Richardson, Jas. M.             | 121  | 31   | 3258 <sup>00</sup> | 1/2 Int. Lot Leach St. + Lots                      |  |
| MAY 31 1923       | 1923           | "                          |                                | J. L.                        |  | Crowder, V. W.                  | 127  | 167  | 210 <sup>00</sup>  | Lots 11+12 Payless.                                |  |
| 1924              | 1924           | "                          | H. L.                          | #2173                        | Cancelled<br>Mablemson<br>R. M. Co.        | Bank Citizens                   | 141  | 214  | 6000 <sup>00</sup> | 99 a. Chick Spgs. Tp.                              |  |
| Aug 5-26          |                | "                          |                                | J. L.                        | Cancelled<br>Mablemson<br>R. M. Co.        | Citizens Bank of<br>+ Trust Co. | 177  | 176  | 1512 <sup>82</sup> | 36 <sup>8</sup> / <sub>10</sub> a. Chick Spgs. Tp. |  |
| July 18-27        |                | "                          | #2732<br>3-4-39                | J. L.                        | Cancelled<br>Ollie Farnsworth<br>R. M. Co. | Wachovia Bank,                  | 191  | 188  | 1911 <sup>63</sup> | 36 <sup>8</sup> / <sub>10</sub> a. Chick Spgs. Tp. |  |

