

# INDIRECT or MORTGAGEE Index to Real Estate Mortgages — Greenville County, S. C.

REG. U. S. PAT. OFFICE *Chas McCott* County Indexes Since 1888 An Identifying Trade Mark

☞ Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

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( A )

| FILE NUMBER            | MORTGAGEES   | GIVEN NAMES | GIVEN NAMES                  | GIVEN NAMES | MORTGAGORS           | BOOK | PAGE | Amount       | BRIEF DESCRIPTION, LOCATION, ETC.<br>( Not Warranted )   |
|------------------------|--------------|-------------|------------------------------|-------------|----------------------|------|------|--------------|--|
| DATE OF RECORD         | FAMILY NAMES | ABCDEFGH    | IJKLMNO                      | PQRSTUVWXYZ |                      |      |      |              |  |
| 18381<br>Feb. 6, 1975  | Abrams       |             | Mary B.                      |             | Ill. A. Smith        | 1332 | 741  | .00<br>5,000 | Sec. 2 abney mills, Brandon<br>Lot 461 Easter Bridge Rd.   |
| 21889<br>Mar. 24, 1975 | "            | Bowen       | Robertson + Japp             |             | Marian Hufflin       | 1335 | 417  | .00<br>4,000 | North Sunset Hills<br>Lot 21 Beth St. (Elizabeth Dr.)  |
| 6606<br>Sept. 7, 1976  | "            | Harry J.    |                              |             | Claudia B. Harbit    | 1377 | 236  | .00<br>3,000 | View ave. Ballantray - Hyta.<br>Lot 1 cor. Robinson St. + mtr.                                       |
| 36394<br>Jun. 30, 1977 | "            |             | Executors<br>Irving E. et al |             | Thomas B. Henry, Jr. | 1402 | 775  | .00<br>4,000 | (M Kay St.)<br>Lot 12 woodfin ave.   |
| 36992<br>June 13, 1979 | "            |             | Mary B.                      |             | Ray Houston - et al  | 1470 | 90   |              | Assigned to Anita A. Rowner, Ruth<br>+ Kaplan + Irving E. Abram.<br>for mtg. see REM Bl. 1052 pg 431 |
| "                      | "            |             | "                            |             | "                    | 1470 | 90   |              |  |

