# DIRECT or GRANTOR Index to Real Estate Deeds -- Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO., GREENVILLE, S. C.

(A)

| FILE NUMBER / DATE OF RECORD | GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES IJKLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | BOOK | PAGE | No. OF ACRES | BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED) |
|---|---|---|---|---|---|---|---|---|---|
| 5785 Sept. 1, 1981 | Paylor | | John H. Jr. et al | | Ernest R. Sims et al | 1154 | 456 | | Lot 54 G. Barbadale & Parking |
| " " " " | " | | Margaret F. et al | | " " " " | 1154 | 456 | | Mill Rds "Barbadale" |
| 21034 Oct 28, 1988 | " | | John Hill III | Joni C. | Stephen H. Brown et al | 1342 | 569 | | Lake Devenf. Sec 2 Lot 2 Chisolm Trail, Parking |

# DIRECT or GRANTOR Index to Real Estate Deeds -- Greenville County, S. C.

(A)

☛ Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO., GREENVILLE, S. C.

| FILE NUMBER / DATE OF RECORD | GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES IJKLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | BOOK | PAGE | No. OF ACRES | BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED) |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |