DIRECT or GRANTOR Index to Real Estate Deeds -- Greenville County, S. C.

£46

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

(A)

| | FILE NUMBER | GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES IJKLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | воок | PAGE | No. of ACRES | BRIEF DESCRIPTION, LOCATION, ETC. |
|---|---------------------|--------------------------|-------------------------|------------------------|----------------------------|------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|
| | 3/78 Aug 4, 1981 | Cubbage | | James m | gs. Indiv | Callin Music Co. | 1/53 | 3/ | | Cain Machine agreement |
| | Jan 14 498 | P | | Deglita | | Sant B. Cubbaga | 1328 | 49 | chi | Cain Machine agreement |
| | | | | \ | | | | | | |
| | | · | | | | | | | | |
| _ | , | | | | | | | | 1,000 | |
| | | | · | | | | | E-0-0 livrities described and the control of the co | | |
| · | | | | | | | | | | |
| | | | | | | | | Section of the sectio | | |
| | | | | | | | | A CONTRACTOR OF THE CONTRACTOR | | |
| | | | | | | | | | | |
| | | | | | | | | | ~ | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | · 40, | | | | · | | | | |
| | | | | | | | | | | |
| | | | | | š. | | | | | |

DIRECT or GRANTOR Index to Real Estate Deeds -- Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference. KEYS PRINTING CO., GREENVILLE, S. C **GRANTORS** FILE NUMBER GIVEN NAMES GIVEN NAMES GIVEN NAMES BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED) **GRANTEES** No. of BOOK PAGE **PQRSTUVWXYZ** FAMILY NAMES **ABCDEFGH** IJKLMNO ACRES DATE OF RECORD