123

	Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference. A A									
	FILE NUMBER DATE OF RECORD	GRANTORS FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES IJKLMNO	GIVEN NAMES PQRSTUVWXYZ	GRANTEES	воок	PAGE	No. of Acres	BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED)
Approved to the desires the end	5730 Aug. 22,1978 9319	Brownlow		Larry E.		Western Garalina Regione	2 /085	922	70 10 a a a 2000 10 Compa 200.	Right of Way (239.6-1-51)
	9319 Syt. 22, 1978	4		Larry E.		Western Garalina Regione New anthenty Watern Caroline Regional	l 1085 Rc-R 1088	473		Right of Way (239.6-1-51) For drig see deed Bk. 1085 pg. 922 Right of way (239.6-1-51)
		Contraction of the Contraction o						A A LA CANADA MANAGEMENTO CONTRACTOR CONTRAC	v	The state of the s
	: : : : : : : : : : : : : : : : : : :	CLASTIC.						TATAL ANNUARIZATION WALL	COTTO	22 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	o - white the restriction before the second of the second	TOTAL MEMORY PROPERTY.			The state of the s			AT THE WANTE OF THE OWNER OWNER OF THE OWNER	VOIDED MINERE WORKS at 11	AND THE RESIDENCE STORES SHALL SET AND A SECOND SET AS A SECOND SEC
		TULC OF BROWN						difference of the state of the state of		
	and the second s	LANCETT II THE AFT						TO THE REPORT OF THE PERSON OF	· management of the	
		79000-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1							Francisco (September 1984) (1995)	
					To the state of th			To the state was the about the	1	The second secon
	and the second section of the second section is a second second section of the second				THOUGH PLANTS AND			AMERICA P. du A	- M. M. J	The state of the s
					1. V aug. 7. V a			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
	A CONTROL OF THE STATE OF THE S				E VYIII JOHNSMAYS			100	. MARKET . 1.1 = V	
	A STATE OF THE STA			Anna 1,52 and 1,52 an	TO THE TABLE OF TH			ALL LETT NO ME LELL M. OF SHEET		
	and the second s			CONTROL OF THE PARTY OF THE PAR	The second secon			A A THE PROPERTY OF THE PROPER		
					- n - o lour congression			The state of the s	and the second	
				Militaria de Carlos Car	BOOKERS AND A CONTRACT OF THE				-7	
				To the state of th	No. A. A. Pager Black.			N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
· .				TOTAL	The state of the s			AND AND STREET		

123

DIRECT or GRANTOR Index to Real Estate Deeds -- Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference. **EXTRACTION OF TABLET PRINTING CO., GREENVILLE, S. C.									
FILE NUMBER DATE OF RECORD	GRANTORS FAMILY NAMES	GIVEN NAMES ABCDEFGH	given names IJKLMNO	given names PQRSTUVWXYZ	GRANTEES		PAGE	NO. OF ACRES	BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED)
essential consistence of which is an experimental and a second constitution.	Brownlow		Lin Access of		,		-		
HUGOS, FUZZIFIROV Tellorozonia zin-lanca espelantinia, bra		namework .					77 - 1881	V	- PERSONNEL ET THE PERSONNEL CONTROL C
program intelligible requipments in a constitution of	1	- LINGUIS CONTRACTOR OF THE CO	BANGE OF THE STATE				and the state of t		
			· · · · · · · · · · · · · · · · · · ·					and which the first state of the state of th	
A SUPERMINE OF A SMARKHMAN AND ENGINEERING J	oner menacere ()	AMERIA A A MATERY VIII.	L CHILDREN				. TANKE P.	C. 1000 1000 1000	
		and a separate service	· Parmer v. · ·				-		
Statement of the state	LAMANDER V	Paramatan (F. 1)	i					s count from the country	
	:	BA effect	- - -						
St. (pre-section). The section of th	: - : : : : : : : : : : : : : : : : : :	e e dan terr	; ;				:		
		- 1 100 - 1 100 100 100 100 100 100 100	in Retrials					· Y TANK MINERAL .	
	1 - - - - -	THE PARTY OF THE P						- 5%	
Commission of Contract of Cont	- Joseph Charles	-ALIBRAL ^(**) 1 ×							
N ACCOUNTS AND ADMINISTRATION OF THE PARTY O		LOS MEMBERSON	Table of the state						
		And America	· · · · · · · · · · · · · · · · · · ·						
adomical on a deprine respect of a constant		- Hopping districts	***						
. 21-21-22 AND AND THE COMPANY CONTROL OF THE CONTR			d t			104 /-			
	and the first of t	and a many state of the state o							
64						**************************************			