DIRECT or GRANTOR Index to Deeds — Greenville County, S. C.

104

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO., GREENVILLE, S. C.

(A)

| | FILE NUMBER | GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES IJKLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | воок | PAGE | No. of Acres | BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted) | |
|--|--|--|--|--|--|--|--|--|--|--|---------|
| | IO IO I | Beautyguard | of Upper | S. C., Inc. Manufact | iring Co. | Hatewood Bldrs . Inc. | 1093 | 803 | * 1 * ******************************** | Umperial Hills. Sot 34 Darnell Dr. + Wakewood Way | |
| | | | | | | | | | er soon een rouse esse. | | 79/4 |
| | | | | | | | THE STATE OF THE S | | AND TOPPOSE OF THE SECTION | | |
| | > 5275 5222 | ALL SOME INTERPRETATIVE PARK SPY SIGNATURE AND ANALYSISME | And the second s | And the second section of the section of the second section of the secti | | | | | | | |
| | and the second s | | M (44) | | | | | | | | 0.00 |
| | | The state of the s | No. Commission of the size of | | | | | MATERIAL VINCENTIAL PROPERTY AND A COMMUNICATION | | | |
| | | | en e | | er e | | | | | | |
| | ALL COMMENSATION OF THE STATE O | | 2002207000 | A STATE OF THE STA | | | | | . 10 72 212 7112 | 27 <u>- 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - </u> | |
| and a street and a | | | THE REPORT OF THE PARTY OF THE | | | | | | | | |
| | | and the second s | | The state of the s | | | | | | | |
| | and the second s | | | The second secon | | | , and | | | | |
| | | | A SOUTH THE PROPERTY OF | and a kind of the control of the con | | | | | 121V - 13. V 1710 | S. APWRIE NE NORMANIYE P | |
| 200 AND THE REAL AND AND THE PROPERTY AN | | | | A TO THE RESIDENCE OF T | AND COMMENTS OF THE PROPERTY O | And the second s | | | | TO ANY A Million in the label of the label o | |
| | | The second section of the second second second second section of the second section section section section sec | enterviewe (n. 1. 1986) (n. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | 200 - 100 - | | | | 7 7 HE | | |
| See Annual Control of the Control of | A THE COMMENT OF THE PROPERTY CONTRACTOR OF THE | | MANTENEN TO ANTICOLOGICA (CARTON CARTON CART | Make the control of t | SEC. TO THE PARTY OF THE ANALYSIS AND ANALYSIS ANALYSIS AND ANALYSIS ANALYSIS AND A | | 70 T - 7 P | | Produce of the Community of the Communit | And the second s | 7 75. W |
| | р — «шалент часы—ы»— учаса. Установатынын азы | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

104

DIRECT or GRANTOR Index to Deeds — Greenville County, S. C.

| Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference. | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|---|
| | | | Name and re | fer to Buff Sub-Index sheet for page reference | e | | REAS BBIN | TING CO., GREENVILLE, S. C. | |
| FILE NUMBER DATE OF RECORD | GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES IJKLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | воок | PAGE | No. of Acres | BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted) |
| art (1.5 kilik ajau jau teruba) (1.5 kilik ajau teruba) | Beautyguard | | | | | | | St. B. HOLDER | |
| para - saranganan, - Ma - mananananan ma s | 25 25 27 28 27 28 40 40 40 40 40 40 40 40 40 40 40 40 40 | Section 2 | | | | | | | |
| TOTAL COMMENT OF THE STATE OF T | | | | | | | em eren en e | | |
| ann della della vicina della vici | - | The second decreases and the second s | | VIV. 1 | And Charles as a second white the Control of the Co | | | A CONTRACTOR | |
| | 34. (199.) | AND | The second secon | Address of the second s | | | | A COMMUNICATION OF THE COMMUNICATION | |
| And No. 22 | and the second s | | | The state of the s | | | | | |
| 327794052,7 | ements and the second s | | The state of the s | V 1V | | Committee of the Commit | | William Control | |
| | a Samuel de de contra considerante de la Carte de Carte d | enter and the second se | | and the second s | | A STATE OF THE STA | 7 st 77 s tils sædis sæ | | |
| ************************************** | ************************************** | And the state of t | POTENTIAL TOTAL AMERICA COLT SECTION STORY | | * | | 44. 92011 - 120 | | |
| | | The second secon | | | | 3 To 1 May 1 To 1 T | | | |
| | Considers and antiquestation of the SCO STREET Consideration of the SCO STREET CONSISTENCY CONSISTEN | | | The second secon | | | de Anten 3 | | |
| | and the second s | MINERO VERSALARI FALLA | C TO THE STATE OF | A CONTRACTOR OF THE PROPERTY O | and the second s | | | | |
| | enery of a consistence of the second | enderstein der | Name of the seal of the season | and the second s | The same and the s | 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7 | | and the second s | |
| | and the matter of the state of | | en e | | | 1 1900 1901 19 | enem and a selection of the selection of | *************************************** | |
| | NO. V. W. 17.1 - S. Comm. oda sammanama Sera comerciani e e e espesso, e e esp | The second of th | and the second of the second o | er en angelen en e | | 2 · · · · · · · · · · · · · · · · · · · | ticas no rice ne re- | | |
| | | | men (n t t t t t t t t t t t t t t t t t t | mentania (* 1 m.) 1 m.) 1 m. (* 1 m.) 1 m. | | | | and the second second second | |
| The state of the s | | 1 | | man in a man a si a a man a | | | | The O's willer | |
| | | | | | | · · · | | | |