DIRECT or GRANTOR Index to Real Estate Deeds -- Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.										(A)
	FILE NUMBER DATE OF RECORD	GRANTORS FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES IJKLMNO	GIVEN NAMES	GRANTEES	воок	PAGE	No. of ACRES	BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED)
en es a forma e e e e e e e e e e e e e e e e e e e	9088 Sept. 20, 1978	Bern i	er eth sammada eur (1 2. deul aleinn)	Ind.+ admin. Seal H. ē	tal	Coca Cola Bottlingle. Detrebbe of Biril In. Drumble County	[088	254	A A STATE OF THE S	Lat Cituad St.
	May 29/980	<i>'</i> .	Qu-Qi	Leo manger	go g. bylezalley	Retreate of Biril In.	1126			Right 2 way Essement
	J. 30 1989			Les etc	3 , 26.	Dremille County	1353	788	**************************************	Damqa Possatance agreement
			A.V. seemed		1111			THYOMAN ALTHURAN AND ALTHUR TO A THY		
	erica e versi dalla la la compania e versi della la la compania e versi della la compania e versi della la comp							COMMAND TO PAY SAME		
								10.000		
	e en al anti-station and the second		and the state of t					ALL STREET CLEANING		
	STATE STATE OF THE				re-calculation in the control of the			The second secon		
	TELE TYPERENCE BOARD LES 2				AND THE PROPERTY OF THE PROPER				7 - 264	
•	A Committee and an artist of a characteristic of the Committee of the Comm	All the second s			BARRANIA			CONTRACTOR OF THE CONTRACTOR O		
					ATTENDED AND THE TOTAL OF THE T			- OF OF PERSONAL PROPERTY.	Au-108 (12 Mana)	
		-			** CAMBANA MATERIAL COLUMNS			Control Contro		
					A COLOR ACCIONAGIONE POR COLOR ACCIONAGIONA POR COLOR ACCIONA POR C			TO THE PARTY OF TH		
					cer : . : " «Pominan designation of the company of			To the state of th		
,					Manager of August 1997				200.00	The second commence of
			T TOTAL TOTA	Total Carren	-An interpretation			C. II. C. E. C. E. E. C. E. E. C. E. E. C.		1.

100

DIRECT or GRANTOR Index to Real Estate Deeds -- Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference. **GRANTORS** FILE NUMBER GIVEN NAMES GIVEN NAMES GIVEN NAMES **GRANTEES** BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED) NO. OF BOOK PAGE FAMILY NAMES **ABCDEFGH** IJKLMNO **PQRSTUVWXYZ** DATE OF RECORD Berni