## DIRECT or GRANTOR Index to Deeds - Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

44 4 4 11 1 V 4

KEYS PRINTING CO.

|     |                       |                    |                                  |             |                         |                    |      |      |                 | <u> </u>   |
|-----|-----------------------|--------------------|----------------------------------|-------------|-------------------------|--------------------|------|------|-----------------|--|
|     | FILE NUMBER           | GRANTORS           | GIVEN NAMES<br>ABCDEFGH          | GIVEN NAMES | GIVEN NAMES PORSTUVWXYZ | GRANTEES           | воок | PAGE | No. of<br>Acres | BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED)          |
|     | DATE OF RECORD        | FAMILY NAMES       |                                  |             |                         |                    | 1    |      |                 |  |
|     | 17149<br>Dec. 19 1967 | Peddy <b>c ord</b> | Edward a                         | , et al     |                         | School District of | 835  | 88   | 30.08           | acres, Lanford Rd.,  Beren, Zanford Rd.,  Men Danders Rect |
|     | ·                     | 1/                 | Edward a Dorothy & dward Dorothy | M. et al    |                         | Greenville County  | 835  | 88   |                 | Estes Eg.  |
|     | 29325<br>May 13-196   | 9 11               | Edward                           | . a., et e  | L                       | Sarch W. Brin      | 844  | 55   | 9.01            | neres, Zanford Rd.,<br>near Francisco Rest.                |
|     | , ,                   | //                 | Doroth                           | m., stal    | _                       | // II II           | 844  | 55   |                 | near granders Rest.  |
|     |                       |                    |                                  |             |                         | MICROFILMED        |      |      |                 | P  |
|     |                       |                    |                                  |             |                         | DATE               |      |      |                 |  |
|     |                       |                    |                                  |             |                         | MICROFILMED        |      |      |                 |  |
|     |                       |                    | ·                                |             |                         |                    |      |      |                 |  |
|     |                       |                    |                                  |             |                         |                    |      |      |                 |  |
|     |                       |                    | r                                |             |                         | ,                  |      |      |                 |  |
|     |                       |                    |                                  |             | ·                       |                    |      |      |                 |  |
|     |                       |                    |                                  |             | -                       |                    |      |      |                 |  |
|     |                       | -                  |                                  |             |                         |                    |      |      |                 |  |
|     |                       |                    |                                  |             |                         |                    | -    |      |                 |  |
| 4   |                       |                    |                                  |             |                         |                    |      |      |                 |  |
|     |                       |                    |                                  |             |                         |                    |      | -    |                 |  |
|     |                       | •                  |                                  |             |                         |                    |      |      |                 |  |
| V . |                       |                    |                                  |             |                         |                    |      |      |                 |  |

150

## DIRECT or GRANTOR Index to Deeds - Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO.

|  |  | Name and refer to buil Sub-index sheet for page reference. |                         |  |                         |          |      |      |  |   |     |  |
|--|--|--|-------------------------|--|-------------------------|----------|------|------|--|---|-----|--|
| I I-   | FILE NUMBER  DATE OF RECORD  | GRANTORS<br>FAMILY NAMES                                   | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES  | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | воок | PAGE | No. of<br>ACRES  | BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED) |     |  |
|  |  |  |                         |  |                         |          |      |      |  |   |     |  |
|  | See to the term of |  |                         |  |                         |          |      |      |  |   |     |  |
|  |  |  |                         |  |                         |          |      |      |  |   | )   |  |
|  |  |  |                         | 1  |                         |          |      |      | A CONTRACTOR OF THE CONTRACTOR |   |     |  |
|  |  |  |                         | en de servició de la servició de la recorda de la compansión de la compans |                         |          |      |      |  |   |     |  |
|  |  |  | 1                       |  |                         |          |      |      |  |   | 110 |  |
|  |  |  |                         |  |                         |          |      |      |  |   |     |  |
| - Market State Sta |  |  |                         |  |                         |          |      |      | LLC Vitament State Per Bris  |   |     |  |
|  | . , .  |  |                         | • •  |                         |          |      |      |  |   |     |  |
|  |  |  |                         |  |                         |          |      |      |  |   | )   |  |
|  |  |  |                         |  |                         |          |      |      |  |   |     |  |
|  |  |  |                         |  |                         |          |      |      |  |   | l   |  |
|  |  |  |                         |  |                         |          |      |      |  | i.  | J   |  |
|  |  |  |                         |  |                         |          |      | -    |  |   |     |  |
|  |  |  |                         |  |                         |          |      |      |  |   |     |  |
|  |  |  |                         |  |                         |          |      |      |  |   |     |  |