## DIRECT or GRANTOR Index to Real Estate Deeds - Greenville County, S.C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO

| FILE NUMBER  | GRANTORS<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES | GIVEN NAMES PORSTUVWXYZ | GRANTEES         | воок | BOOK PAGE |                 | BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED)  |  |
|--|--------------------------|-------------------------|-------------|-------------------------|------------------|------|-----------|-----------------|--|--|
| 17044<br>Occ 21,1971   | Cunliffe                 |                         |             | Richard                 | Channing & march | 93 Q | 177       | No. of<br>ACRES | Chick Garings Jo.<br>Lot 6 Endless her. near Green |  |
|  | <i></i>                  |                         |             |                         |                  |      |           |                 |  |  |
|  |                          | ·                       |             |                         | MICROFILMED      |      |           |                 |  |  |
|  | · .                      |                         |             |                         |                  |      |           |                 |  |  |
|  |                          |                         |             |                         |                  |      |           |                 |  |  |
|  |                          |                         |             |                         |                  |      |           |                 |  |  |
| Control of the Contro |                          |                         |             |                         |                  |      |           |                 |  |  |
|  |                          |                         |             |                         |                  |      | -         |                 |  |  |
|  |                          |                         |             |                         |                  |      |           |                 |  |  |
|  |                          |                         |             |                         |                  |      |           |                 |  |  |
|  |                          | ·                       |             |                         |                  | ·    |           |                 |  |  |
|  |                          |                         |             |                         |                  |      |           |                 |  |  |
|  |                          |                         |             |                         |                  |      |           | -               |  |  |
|  |                          |                         |             |                         |                  |      |           |                 |  |  |
|  |                          |                         |             |                         |                  |      |           |                 |  |  |
|  |                          | ·                       |             |                         |                  |      |           |                 |  |  |
|  |                          |                         |             |                         |                  |      |           |                 |  |  |
|  |                          |                         | ·           |                         |                  |      |           |                 |  |  |

(32

## DIRECT or GRANTOR Index to Real Estate Deeds - Greenville County, S.C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO

| FILE NUMBER DATE OF RECORD   | GRANTORS<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | given names<br>PQRSTUVWXYZ | GRANTEES | воок | PAGE | No. of<br>Acres  | BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED) |   |
|--|--------------------------|-------------------------|------------------------|----------------------------|----------|------|------|--|---|---|
|  |                          |                         |                        |                            |          |      |      |  |   |   |
|  |                          |                         | ·                      |                            |          |      |      |  |   |   |
| None the homeographic of the control |                          |                         |                        |                            |          |      |      |  |   |   |
|  | ·                        |                         |                        |                            | ·        |      |      |  |   |   |
|  |                          |                         |                        |                            |          |      |      | -  |   |   |
|  |                          |                         |                        |                            | ·        |      |      | and the plant of the angelian con  |   |   |
|  |                          |                         |                        |                            |          |      |      | of town own  |   |   |
| Marian Contract Contr |                          |                         |                        |                            |          |      |      |  |   |   |
|  |                          |                         |                        |                            |          |      |      | a the state of the |   |   |
|  |                          |                         |                        |                            |          |      |      |  |   |   |
|  |                          |                         |                        |                            |          |      |      | 4 4  |   |   |
| S  |                          |                         | -                      |                            |          |      |      |  |   |   |
|  |                          |                         |                        |                            | -        |      |      | en a minima en   |   |   |
|  | -                        |                         |                        |                            |          |      |      |  |   |   |
|  |                          |                         |                        |                            |          |      |      |  |   |   |
|  |                          |                         |                        |                            |          |      |      |  |   |   |
|  |                          |                         |                        |                            |          |      | -    |  | •   | - |
|  |                          |                         |                        |                            |          |      | -    |  |   |   |