INDIRECT or GRANTEE Index to Deeds - Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO.

| Name and refer to Buff Sub-Index sheet for page reference. | | | | | | | | | | |
|--|-----------------------------|-----------------------|----------------------|-----------------|-------------------------|----------------|------|---------|--|---|
| | FILE NUMBER DATE OF RECORD | GRANTEES FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES | GIVEN NAMES PQRSTUVWXYZ | GRANTORS | воок | PAGE | No. of BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED) | • |
| | 18701 Van 9 1968 | Van Deventer | Fred, e | fil | | John C. martin | 834 | 112 | | |
| | u u u | 4 | Florens | til e M. Hil | | John C. martin | 836 | 112 | Sec. It, Lake Forcest. | |
| | | | | | | MICROFILMED | | | • | |
| | - | | | | | | · | | | |
| | | | | | | | · · | | | |
| | · | | | | | | | | | |
| | | · | | | | | - | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | - | | | | | | |
| | | | | , | | | | | | |
| | | | | | , | | | | | |
| | | | | 1 | - 15. | | | | | |
| | · | | | | | A | | | | |
| | | | | | | | | | | |
| | | | | | | | | <u></u> | | |
| | | | | | | | | | | |
| 1 | | . / | | | | | | | | |
| | | | | 2 | | | | | | |

180

INDIRECT or GRANTEE Index to Deeds - Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO.

| <u> </u> | Name and refer to Buff Sub-Index sheet for page reference. | | | | | | | | | | |
|--|--|-------------------------|--------------------|-------------------------|---------------------------------------|------------------|------|-----------------|---|--|--|
| FILE NUMBER DATE OF RECORD | GRANTEES FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES UKLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTORS | воок | PAGE | No. of ACRES | BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED) | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | , | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Annual Control of the | <i>v</i> 1 | | | | | | ti. | | | - | |
| | | | | | | | | | • | | |
| | | | | | | | | | | | |
| · | | | | | | ib rawan ne name | | | | | |
| | | | | | | | | | | The state of the s | |
| | | • • | | | | | | | | | |
| | | | | | | | | -, - | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | - | | | | | |
| | | <i>C</i> | | | | | | | | | |
| | | | | | | | | | | | |