	STATE OF SOUTH CAROLINA,		
	COUNTY OF Greenville.	D. W. Handshare of the town of C	
	County of Greenville	, R.M.Hawkins of the town of Greers in the in the State aforesaid	
	in consideration of the sum to. me in hand paid at and before the scaling of these presents	of Five hundred & Sixteen and 40/100 Dollars, by R.B.Ballenger	
	acknowledged), have Granted, Bargained, Sold and Released as R.B.Ballenger, all that certain piece, parcel	(the receipt whereof is hereby nd by these presents do Grant, Bargain, Sell and Release unto the said and lot of land situate, lying and being in	
	Chicks Spring Township in the County of Gree Greers S.C. adjoining lands of the Cunningha Thompson, beginning at a stake on Annie Groc thence about S. 43-3/4 E. 10 chs and 80 lin thence S. 33-1/2 W. 10 chs and 20 links to a W. 11.21 chs to an iron pin in middle of r beginning corner and contains nine and three	mville in the State aforesaid near the town of m Estate, A.F. Sprugill, Annie Groce and M.H. es line, M.H. Thompson corner N.M.X. and runs ks to a stake on the Cunningham line N.M.X. stake in center of Buncombe road, thence N.35 oad thence N. 32 E. 8 chs and 43 links to the	
	Also All that other piece, percel and lot of Land situate, lying and being in the county of Greenville in the State aforesaid, on waters of Maple Swamp Creek and branch waters of South Tygen Piver addatains londs of M. M. Therman J. C. W. The		
	South Tyger River adjoining lands of M.H.Thompson, J.C.Holland and others. Beginning at a stake in an old road and runs thence N. $50-1/2$ W. 3.50 chs to a stake		
	Beginning at a stake in an old road and run	s thence N. 50-1/2 W. 3.50 chs to a stake	
	to a bend in branch, thence S. 54 E. 2.61 chs 32-1/2 W.8.77-chs with Cobinson's line to the	nch thence S. 72 E. with said branch 1.25 chs. 3. with the branch to Robinson's line thence S. ne beginning containing three and sixteen one	
<i>=</i> -	nundredths acres more or less.		
Stat	e of South Carolina.) For value received I he	reby release the lots of land within described	
	ing date the 23rd day of March 1906, and recom	uted and delivered to me by R.M. Hawkins bear- ded in the office of the Register of Mesne Con-	
veyance for Greenville County in said State in Book J.J.J. page 68.		in Book J.J.J. page AS.	
	Witness my hand and seal this 21st day of Dec Witness: - J.M. Shuman.		
	-	L.T.Wood (L.S.)	
	in anywise incident or appertaining.	nereditaments and appurtenances to the said premises belonging or	
	TO HAVE AND TO HOLD, all and singular the said pres	nises before mentioned unto the said	
	11	heirs and assigns, forever.	
	AND I do hereby bind myself, my	heirs, executors and administrators, to warrant and	
	forever defend all and singular the said premises unto the said	hio	
	heirs and assigns, against me and my heir	's and against every person whomsoever lawfully claiming or to	
	in the year of our Lord one thousand nine hundred and ix	nth day of December A. D. 190 and in the one hundred and 31st year of the	
	Signed, Sealed and Delivered in the Presence of	(I C)	
	Otis Walker	R.M.Hawkins. (L. S.)	
	R.M.Hughes.		
	THE STATE OF SOUTH CAROLINA, COUNTY OF Greenville. PERSONALLY as	tia Walkan	
	and made oath thathe saw the within named R.M. Hewkir	18	
	sign, seal, and as act and deed deliver the within wri	tten deed, and thathe, withR.M.Hughes	
		witnessed the execution thereof.	
	SWORN to before me, this 19th day of	Otis Walker.	
	Dec. A. D. 1906.		
	R.M. Hughes. (L. S.) Notary Public for S. C.	· ·	
	THE STATE OF SOUTH CAROLINA,		
	COUNTY OF Greenville.	Renunciation of Dower.	
	I. R.M. Hughes Not. Pub.	do hereby certify unto all whom it may concern, that	
did this day appear before me and upon being privately and appear telescopic at the		othin named	
	named R.B.Ballenger his	tomsoever, renounce, release and torever relinquish unto the within	
	- mor to an and singular the pre	heirs and assigns, all her interest and estate, and also emises within mentioned and released.	
	day of		
etan.	Dec. A. D. 1906	Effie Hawkins.	
	R.M.Hughes.		

Notary Public for S. C. Recorded for...