Greenville County.		
KNOW ALL MEN BY THESE PRESENTS.	That the MOUNTAIN CITY	LAND AND IMPROVEMENT COMPANY, a body Corporate under the
One hundred sixty-	wo & 50/100 (\$152.	50) Dollars,
to it in hand paid at and before the sealing of these	presents by W.H. McK	inney of the City and County of Greenville
in the State aforesaid (the receipt whereof is duly a	knowledged,) have granted. I	pargained, sold and released, and by these presents do grant, bargain, sell and
release unto the said W. H. McKinney, Al	that piece, parce	1 or lot of land situated on the North side of
Grove Street in Werd 6, of the	e City of Greenvil	le, heing a part of the sub-division of the
property known as the Carson	property end surve	yed the 21st, day of April, 1890 by J.N. Southern,
the said lot herein conveyed	being known on sai	d_plat_as_"N"_and_having_the_following_metes
and bounds:		
Commencing at a stake on the	North side of said	Grove Street; themee S. 89-2 E. to a stake
in corner of lot "O" of above	mentioned plat; t	hence with line of last mentioned lot N. 2
E. One hundred (100') feet to	steke ( this poin	t being common corner lots "O", "M", "L".);
thence with South line of lo	"L" N. 89- <u>5</u> W. fi	fty (50') feet to a stake in line of lot No. 5
		one hundred (100') feet to the beginning corner;
containing five thousand squa	re feet, more or 1	.088.
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Appertaining.		nd Appurtenances to the said premises belonging or in anywise incident or
		oned, unto the said
·	.8	
Heirs and Assigns forever,		
		NY, does hereby bind itself, and its successors to warrant and forever defend all
	P	leirs and Assigns, against it and every person whomsoever lawfully claiming
		ROVEMENT COMPANY, has hereunto caused its Corporate seal to be at-
		its President
		is treasurer, to subscribe hereunto its Corporate name this
		cuary , in the
		and in the One Hundred and
thirty-slxthyear of the Sovereign	iy and Independence of the	United States of America.
Signed, Sealed and Delivered in the Presence of	) M	IOUNTAIN CITY LAND AND IMPROVEMENT COMPANY,
T.G. Davis,	P	er Frank Hammond
· ·		President.
W.G. McDavid.,	a	nd Alester G. Furman C Z Treasurer.
THE STATE OF SOUTH CAROLINA, Greenville County.		A LA La
PERSONALLY appeared before me	1. McDavid	,
		IMPROVEMENT COMPANY, by
Frank Hammond	its Pr	resident and Alester G. Furman
		and that he with
witnessed the execution thereof.		
SWORN to before me this		
of Fabruary, 191		1
SARW.C. Beachen	(SEAL)	<b>\</b>
Notes Public for C.	751	/ 3030 mmmm .
(Paparded for	Febry. 15th,	1912. HRM.)