THE	STATE OF SOUTH CAROLINA,	1
	Greenville County.	1

	IOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, a body Corporate under the
to it in hand paid at and before the scaling of these presents by	H.T. Phillips of the City of Co.
the receipt whereof is duty acknowledged	A Dave granted homeland and a second
THE PARTY OF THE P	DIMIN. DRIGOI AN IAR AN I
David Street in Ward One of the City	of Greenville, County and State aforesaid, and known as lot
No. 12 on a plat of the lands of Grant	or hought from C.A. David, at al and being more particularly
described by metes and bounds as colle	ows:
Beginning at an iron pin in South 11,	ne of David Street and corner of J.H. Maxwell property;
themes with line of Maxwell property	5. 56-2 W. one hundred and eighty five feet to stake; thence
with line of lots No. 7 & No. 2 N OZ	7/4 W. one nundred and eighty five feet to stake; thence
No. 5. & No. 13: thence with line of the	3/4 W. ninety-two feet to stake, common corner Lote No. 2,
71 01 TILE OF T	190 No. 42. No OD=1 E. One hundred and eighter seet to the
in tine vi wavid Street; thence with s	ald David Street S. 23-3/4 E. sixty feet to the beginning
corner, containing 30/100 of an acre,	more or less.
	,
And the said MOUNTAIN CITY LAND AND IMPROVE	MENT COMPANY, does hereby bind itself, and its successors to warrant and forever defend all
and singular the said premises unto the said	1.T. Phillips, nis
the same or any part thereof.	Heirs and Assigns, against it and every person whomsoever lawfully claiming
ached, and has caused Frank Hammond	AND AND IMPROVEMENT COMPANY, has hereunto caused its Corporate seal to be at-
and Alester G. Furman	its treasurer, to subscribe hereunto its Corporate name this
26th	ay ofSeptember, in the
year of our Lord One Thousand Nine Hundred and	ten and in the One Hundred and 35th,
year of the Sovereignty and Indep	endence of the United States of America
· · · · · · · · · · · · · · · · · · ·	MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY.
Signed, Sealed and Delivered in the Presence of	·
W.G. McDavid,	Per Frank Hammond President
A.C. Hammett,	and Alester G. Furman
THE STATE OF SOUTH CAROLINA, Greenville County.	Treasurer.
PERSONALLY appeared before me	McDavid
and made oath that he saw the within named MOUNTAIN CIT	Y LAND AND IMPROVEMENT COMPANY by
Frank Hammond	its President and Alester G. Furmen
ts Treasurer, sign, Seal, and as its act and deed deliver the within	written deed, and that he with
vitnessed the execution thereof.	
ONLINE TO DEFORE THE THIS	day
SWORN to before me this. 26th, Of September 19	W.G. McDavid
T.G. Davis,	(SEAL)
Notary Public for S. C. (Recorded for Oct. 10th, 19	910.
(Accorded 101	