THE STATE OF SOUTH CAROLINA,   Greenville County.	•
	OUNTAIN CITY LAND AND IMPROVEMENT COMPANY, a body Corporate under the
laws of the said State, in the consideration of the sum of	
Twelve hundred and fifty (\$1250.00)	R.L. Chandler and B.H. Peace of the City and County of
to it in hand paid at and before the sealing of these presents by	1.) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and
in the State aforesaid (the receipt whereof is duly acknowledged	Peace, All that piece, parcel or lot of land situated in
release unto the said	on the West side of North Main Street, between Stone
Anama and Farle Street, and known	as Lot "H" on a map of the lands of the Mountain City
Land and Improvement Company record	ed in Volume XVVV, page No. 604, R.M.C. office for Green-
wille County and having the follow.	ing metes and bounds, to wit:
Beginning at a point on West side o	f North Main Street two hundred forty-three fest, six
inches (243' 6") from the center of	Stone Avenue; thence running N. 84-1 W. perallel with ceat a right angle N. 5-7 E. one hundred feet (100) to stake (136) feet to stake in N.E. corner of Lot A. to stake
Stone Avenue one number of the No. 7: then	ce with line of lot "I" and parallel with Stone Avenue
in S.W. corner Lov 1 , may 1, char	t feet (158') to stake in West line of Main Street; thence
with line of Main Street S. 17-3/4	W. one hundred and three feet, three inches (103' 3")
to the beginning corner.	
	Hereditaments and Appurtenances to the said premises belonging or in anywise incident or
Appertaining.  TO HAVE AND TO HOLD all and singular the said pres	nises before mentioned, unto the said R. L Chandler and B. H. Peace,
TO HAVE AND TO HODD, an and singular the sale pre-	their
Heirs and Assigns forever.	
And the said MOUNTAIN CITY LAND AND IMPROV	EMENT COMPANY, does hereby bind itself, and its successors to warrant and forever defend all ller and B.H. Peace, their
	Heirs and Assigns, against it and every person whomsoever lawfully claiming
the same or any part thereof.	Total unit roughly against it may be a property of the control of
IN WITNESS WHEREOF, the said MOUNTAIN CITY	LAND AND IMPROVEMENT COMPANY, has hereunto caused its Corporate seal to be at- its President
	its treasurer, to subscribe hereunto its Corporate name this
	day of May ; in the
to the state of th	and in the One Hundred and 34th.
year of our Lord One Trousand Nine Fundied and	
· · · · · · · · · · · · · · · · · · ·	MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY,
Signed, Scaled and Delivered in the Presence of	Per Frank Hammond,
A.C. Hemmett,	Per Frank Hammond, President.
W.C. Beacham,	and Alester G. Furman Treasurer.
THE STATE OF SOUTH CAROLINA, Greenville County.	SEAL
PERSONALLY appeared before meA.C. Hemme t.t.	
and made oath that he saw the within named MOUNTAIN (	TTY LAND AND IMPROVEMENT COMPANY, by.
	its President and Alester G. Ruman
ats Treasurer, sign, Seal, and as its act and deed deliver the wi	thin written deed, and that he with
witnessed the execution thereof. SWORN to before me this	hday)
	10. niosalum A.C. Haumett
W.Q. McDavid  Notary Public for S. C.	/
(Recorded for May 27th	<b>.</b> 1910 <b>.</b>