Greenville County.
KYOW ALL MEN BY THESE PRESENTS, That the MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, a soay corporate under the
laws of the said State in the consideration of the said State in the said State i
1. AV513 1 20 0011
to it in hand paid at and before the sealing of these presents by the sealing of these presents by the sealing of these presents by the sealing of the sealing of the sealing of the sealing that sealing the state aforesaid (the receipt whereof is duly acknowledged.) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and in the state aforesaid (the receipt whereof is duly acknowledged.) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and in the state aforesaid (the receipt whereof is duly acknowledged.) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and in the state aforesaid (the receipt whereof is duly acknowledged.) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and in the state aforesaid (the receipt whereof is duly acknowledged.) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and the state aforesaid (the receipt whereof is duly acknowledged.) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and the state aforesaid (the receipt whereof is duly acknowledged.) have granted, bargained, sold and released, and by these presents do grant (the state aforesaid the
release unto the said Avery Patton all that deream piece of 100 v
ty and County of Greenville, State althesard States on Edward and having the following
e of Map 4 of lands of Mountain City held and Ingrovenant to the south side of Earle St. at the corner of
netes and bounds to wit: - Beginning as a successful one bound of Earle & Wilton Sts. running thence
bith Earle Street S.84/2 E.sixty five and one half feet to stake on Earle St at corner lot F.,
thence with line of lot F. S.5 We one hundred and thirty four and one half (134) ft. to Lot I.
thence with line of Lot F. N.S42 W. sixty five and one half feet to corner lot H., thence with line
thence with line of hot re word in standard and thirty for and one half feet to the beginning corner, bounded
by Earle St. and lots H. F. & I and being lot G. of map 4 of lands of Mountain City Land and Im-
orovement Company according to a survey made by J.N.Southern Surveyor, a plat of which is recorded in office of R.M.C. for said County in Bk.WW p.605.
TOGETHER with all and singular the Rights. Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident of
Appertaining.  TO HAVE AND TO HOLD, all and singular the said premises before mentioned, unto the said Avery Patton his
TO HAVE AND TO HOLD, all and singular the said premises before mentioned, unto the said management of the said premises before mentioned, unto the said management of the said premises before mentioned, unto the said management of the said premises before mentioned, unto the said management of the said premises before mentioned, unto the said management of the said premises before mentioned, unto the said premises before mentioned.
Heirs and Assigns forever.
Hells and Assigns forest.
And the said MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, does hereby bind itself, and its successors to warrant and forever defend all
And the said MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, does delety blid itself, and its steeless blid its steeless blid itself, and its steeless blid its steele
Heirs and Assigns, against it and every person whomsoever lawfully claiming
the same or any part thereof.  IN WITNESS WHEREOF, the said MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, has hereunto caused its Corporate seal to be attached, and has caused Frank Hammond
and Lewis W.Parkerits treasurer, to subscribe hereunto its Corporate name this22nd
day of November , in th
year of our Lord One Thousand Nine Hundred and ninety two and in the One Hundred and 17th
year of the Sovereignty and Independence of the United States of America.
Signed, Sealed and Delivered in the Presence of ) WUNTAIN CITY LAND AND IMPROVEMENT COMPANY,
Den Fren mmond
Geo.J.Rives.
W·I·McDavid· Lewis W·Parker Treasurer.
THE STATE OF SOUTH CAROLINA,
Greenville County.
PERSONALLY appeared before me
and made oath that he saw the within named MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, by Frank Hammond
its President and Lewis W.Parker
its Treasurer, sign, Seal, and as its act and deed deliver the within written deed, and that he with Geo.J.Rives
witnessed the execution thereof.
SWORN to before me this
of December 1892. xxxx W.I.McDevid.
Notary Public for S. C. (SEAL)
June 29th 1909

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