(Recorded for.....

THE STATE OF SOUTH CAROLINA,	
=	TAIN CITY LAND AND IMPROVEMENT COMPANY, a body Corporate under the
KNOW ALL MEN BY THESE PRESENTS. That the MOUN laws of the said State, in the consideration of the sum of	TAIN CITY LAND AND IMPROVEMENT COMPANY, a body Corporate under the hirty-two hundred & fifty and no/100
	n Roddy , of the City and County of Charleston
in the State aforesaid (the receipt whereof is duly acknowledged.) have release unto the said. Ann Roddy, all that piece, ps (ampton Ave. in the City and County of Green reates & Bounds as will more fully appear by	regranted, bargained, sold and released, and by these presents do grant, bargain, sen and proced or lot of land situated on North side of aville in the State aforesaid, having the following or reference to a plat recorded in Plat book "A" page
Hampton Ave. One hundred sixty -four feet (	: Beginning at an oak Post on the North side of [164] from Academy Street; thence with Hampton Ave. or reynolds Lot)thence with line of last mentioned lot
thence with line of last mentioned lot N. 3	s (100' & 6") to oak-post in corner of latimers lot 51° E, sixty feet (60)' to oak-post in corner of 3 hundred sixty-feet six inches); thence with line
of Whitmire lot S. 50° 30' E. fifty-one feethence with line of Mins Lot S. 24° 30' W.	et and three inches to oak-post in corner, Mims Lot, Sixty-one feet to an iron pin, continueing along line
Hampton Ave. the above described lot being	six inches to an oak-post, the point of beginning on a portion of the property conveyed to this Company
by A.M. Hill.	
Appertaining.	ditaments and Appurtenances to the said premises belonging or in anywise incident or before mentioned, unto the said Ann Roddy, her
	NT COMPANY, does hereby bind itself, and its successors to warrant and forever defend at
and singular the said premises unto the said. Ann Roddy, net	<u> </u>
tached, and has caused Frank Hammond	D AND IMPROVEMENT COMPANY, has hereunto caused its Corporate seal to be at
	its treasurer, to subscribe hereunto its Corporate name this 17th.
day	of August ,, in th
year of our Lord One Thousand Nine Hundred and	and in the One Hundred and
Signed, Sealed and Delivered in the Presence (* )	MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY,
T.J. Davis.	MOUNTAIN CITY LAND AND IMPROVED COMPANY,
	Per Frank Hammond (JR President.
W.G. McDavid.	Per Frank Hammond President.  and Alester G. Furman, Treasurer.
THE STATE OF SOUTH CAROLINA, Question of the country of the countr	Per Frank Hammond President.  and Alester G. Furman, Treasurer.
THE STATE OF SOUTH CAROLINA, Greenville County.  PERSONALLY appeared before me	Per Frank Hammond President.  and Alester G. Furman, Treasurer.
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