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| STATE OF SOUTH CAROLINA,  | -  |
|---|--|
| COUNTY OF Greenville,   | That I, L. Jackson Green of the County of Greenville,  |
| KNOW ALL MEN BY THESE PRESENTS  | in the State aforesaid   |
| in consideration of   | of the sum of One hundred and fifty-eight and 43/100 Dollars.  |
|   | e presents by John Young of the County and State aforesaid   |
|   | Released and by these presents do Grant, Bargain, Sell and Release unto the said reel or tract of land lying, being and situate near   |
| the City limits of Greer in a settlem   | ent called Needmore, in the County and State above   |
| <del>-</del>  | d bounds: Commencing at a stone on an alley near   |
| Chicks Springs Road; thence running Noto a stake on Dennis Sullivan's corner        | orth with said alley one hundred and eighty-nine feet r; thence with Dennis Sullivan's line East One hundred   |
|   | ller's corner; thence South One hundred and ninety-four  |
|   | rner; thence West One hundred and thirty-nine feet to  |
|   | square feet, more or less, bounding and butting  |
| on lands of Dennis Sullivan, Wash Mill  | Ler, and Mose McKissic.  |
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| TOGETHER with all and singular the rights, no anywise incident or appertaining.     | nembers, hereditaments and appurtenances to the said premises belonging or   |
| any mac merdene or appertanning.  | e said premises before mentioned unto the said   |
| John Young and his  | he said premises before mentioned unto the said  |
|   | neirs and assigns, forever.  |
| AND I do hereby bind myself a   | nd my heirs, executors and administrators, to warrant and  |
| orever defend all and singular the said premises unto                               | the said John Young, and his   |
|   | M. European Company of the Company o |
| eirs and assigns, against me and my laim the same or any part thereof.              | heirs and against every person whomsoever, lawfully claiming or to   |
| • •   | twentieth day of November A. D. 190  |
| the year of our Lord one thousand, nine hundred and                                 | Seven and in the one bounded and 32nd  |
| are constant and the character of the Onited States of A                            | America,   |
| Signed, Sealed and Delivered in the Presence of                                     | L. Jackson Green (L. S.)   |
| S.D. Green,   | (T, S)   |
| Rhame, Jr.  | (7.7)  |
| HE STATE OF SOUTH CAROLINA,   | (1 8)  |
| ΄ ΄   | D. D. G.   |
| OUNTY OF GRANNILLA J PERSON   | NALLY appeared before me E.D. Green  |
| on coal and co. high saw the within named us  | Jackson Green  |
| gn, sear, and as name act and deed deliver the                                      | within written deed, and that he, with   |
| d.r. mine, dr   |  |
| SWORN to before me this   | witnessed the execution thereof  |
| SWORN to before me, this 20th da  | witnessed the execution thereof.   |
| SWORN to before me, this 20th da  November A. D. 19                                 | witnessed the execution thereof.  by of   E.D. Green   |
| SWORN to before me, this 20th da  November A. D. 19                                 | witnessed the execution thereof.  by of   E.D. Green   |
| SWORN to before me, this 20th da  November A. D. 19  J.F. Rhame, Jr.  Notary Public | witnessed the execution thereof.  by of   E.D. Green   |
| SWORN to before me, this 20th da  November A. D. 19                                 | witnessed the execution thereof.  by of   E.D. Green   |

I. J.F. Rhame, Jr. a Notary Public in and for S.C do hereby certify unto all whom it may concern, that Mrs. L.E. Groon wife of the within named L. Jackson Green did this day appear before me and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named John Young, his heirs and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal, this 20th day of November A. D. 19.07. L.E. Green

Recorded for.

November 22nd, 1907.

Notary Public for S. C.

J.F. Rhame, Jr.