R.R.

Stat

Count

in the S

(the re

or app

foreve

St:

swo

dread of, in GIVI

## R. R. R.

| State  | ρf   | South     | Carolina,       |
|--------|------|-----------|-----------------|
| שומוכב | C.I. | 200 CHELL | Coltect crises. |

|     | nty0f |        |      |       |                |   |  |
|-----|-------|--------|------|-------|----------------|---|--|
|     | KNOW  | ALL ME | N BY | THESE | PRESENTS, That | I, Stephen M. Goldsmith of the County of Greenvill      |  |
| nd. |       |        | -    |       |                |   |  |
|     |       |        |      |       |                | in consideration of the sum ofFour h undred and seventy |  |

in the State aforesaid.

in consideration of the sum of Four h undred and seventy

five Dollars to me in hand paid at and before the scaling of these presents by

Thomas Y. nellams of the County and State aforesaid

the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said. Thomas Y. Hellams all my undivided one half inter est in all that plice, parcel and tract of land situate, lying and being in the CountyofnGreenville and State afor esaid and Bates Township between Mar letta and Travelers Rest on the Old White Horse Road containing ninety and four tenths acres more or less and known as lot No. 1 of the lands of Augusta Shelton, deceased, and having the following meter and bounds and courses and distances, to wit: Beginning at a stone on the Old White nor se Road and running thence N. 37 W.36.50 to a stone thence N. 22.1 E. 21.60 to a stone, thence N. 75 E. 11.12 to a stone, thence S. 31 E. 13.15 to a stone, thence S. 26-1/2 W. 11.16 to a stone, thence S. 37-1/2 e. 23.50 to a stone on the Old White nor se Road, thence the road the line to the beginning cor ner and bounded by lands of John Timmons, Reuben Bishop, William Goodwin, Marvy Langford and lot No. 2 of the lands of said Augusta Shelton.

JA RAR/SIC

| TOGETHER with all and singular the Rights. Members, Here   | editaments and Appurtenances to the said Premises belonging, or in anywise incident        |
|--|--|
| or appertaining. TO HAVE AND TO HOLD, all and singular the   | e said premises before mentioned, unto the said  |
| Attonus 1, notacino, 1116  | Heirs and Assigns forever  |
|  |  |
| And I do hereby bind my self, m  |  |
| forever defend all and singular, the said premises unto the said   | Thom as Y. dellars, his  |
| And the second s |  |
| Heirs and Assigns, against My self person whomsoever lawfully claiming or to claim the same or any pa  | and my   |
|  | 18th day of January A. D. 190 in the   |
| year of our Lord me trousand, nine hundred and   | and in the one hundred and thirtigth   |
| year of the Sovereignty or d Independence of the United St   | lates of America.  |
| Signed, Sealed and Delivered in the Presence of,   | S W Coldemith  |
| B. M. Shuman,  | S. M. Goldemith, (max)   |
| J. M. Shuman,  | MEAL   |
| o, m. Digmatt,   | REAL   |
| State of South Carolina,   |  |
|  |  |
| County   |  |
| the within named Stophon E. Coldsmith  | _ M. Shuman and made oath that he saw  |
| written deed; and that he with B.M. Shuman,  | and made oath that he saw sign, seal and as his act and deed deliver the within            |
| SWORN to before me this 29th day )   | witnessed the execution thereof.   |
| of January A. D. 1906.   | I M Shaman   |
| B. M. Shiman, SEAL   | J. M. Shuman,  |
| Notary Public S C  |  |
| State of South Caroling)   |  |
| Greenville County  | anciation of Dower.  |
| J. P. Martin, a Notary Public for S  | C  |
|  |  |
|  |  |
| Thomas V Hallows htp.  | d forever relinquish unto the within named   |
| of, in or to all and singular the Premises within mentioned and released.  | Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, |
| GIVEN under my hand and seal this 18th   |  |
| day of January 4. D. 190 6.  | her ry Ann & Goldsmith,  |
| T = /  |  |
| Notary Public, S. C. Recorde   | ed for January 29th, 1906. 190   |