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that sion,

Sta	te	of	South	Caro	lina,

County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That I, W. H. Cothran of the County of Anderson and

in the State aforesaid, in consideration of the sum of Eighteen Thousand pounds of good middling lint actton. Dollars, to me in hand paid at and before the scaling of these presents by tribate or consumer to be delivered and paid to me (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

the said T.P. Chapman, all that piece, parcel, and tract of land situate lying and being in Punklin township and said County of Creenville, and State aforesaid, containing eighty-three acres, more or less and having the following metes and bounds and Courses and distances to-wit; beginning on a stone 3 Xon land belonging to estate of Dr W.ii. Stokes on road; thence S. 77 W. 5.55 chains to angle in road; thence S. 57-1/2 W. 6.15 chains to an angle in road; thence S. 31-1/2 W. 3.44 chains to a stone 3 X, the road the line from the beginning 3 X to the stone 3X; thence S. 20 E. 36.60 chains to a stone 3X; thence N. 85-1/2 E. 12.30 to a stone pile 3 X; thence N. 26-1/2 E. 20.20 chains to a chestnut stake 3 X; thence N. 44-1/2 W. 31.40 chains to the beginning, and bounded by lands of Jares huff, Dr. T.E. Stokes and estate of Pr. W.ii. Stokes.

TOGETHER with all and singular the Rigi or appertaining. TO HAVE AND TO HOLD, a	its, Members, Hereditaments an all and singular the said premis	nd Appurtenances to the said Premises t ses before mentioned, unto the said	elonging, or in anywise incident
T.P. Chapman his	Heirs an	d Assigns forever	
And Ido hereby bind	my-self, my	Heirs, Executors and	d Administrators to warrant and
forever defend all and singular, the said premises	unto the said T.P.	Chapman, his	
Heirs and Assigns, againstmy-sel person whomsoever lawfully claiming or to claim	f and	ny	Heirs, and against every
WITNESS my_handand seat	this 4th.	day of November	A. D. 190 1/2 in the
	undred and Lous. lence of the United States of Amer	and in the one hundred and_ica.	29tn.,
Signed, Sealed and Delivered in the Presence	of,	W.H. Coth	ran.
W.J. Moorhead.			
John-II McCain		-	
2 22 24			
State of South Carolina,			
Anderson County	711 * 16-a to a		
PERSONALLY appeared before me_			
the within named W.H. Cot			
written deed; and that_he with		1witnessed the execution the	reof.
SWORN to before me this 19th, da	. I	1 mg	
of November A. D. 190 9	= (W.J. 14	oornead.
John H. McCain	()		
Notary Public, S. C	. 1	• *	
State of South Carolina	Renunciation	of Dower.	
Amerson Count		or Bower:	
I, John H. McCain		do hereby certify	unto all whom it may conceru, that
Mrs. A.L. Cothran did this day appear before me, and upon being private	, the wife of the	within named W.H. Coth	ran
dread or fear of any person or persons whomsoever, a			
T.P. Chapman			
of, in or to all and singular the Premises within men		and the tree for the court, the the	Tight with course of Porters
GIVEN under my hand and seal this	1		Taking to the state of the stat
day of Navamban 4 D 100 d		Α Τ	Cothran

(SEAL) Recorded for 13th December 1905. 190