## STATE OF SOUTH CAROLINA. KNOW ALL MEN BY THESE PRESENTS, That I, B.F. Fleming and in consideration of the sum in the State aforesaid ..... of Four Hundred And five to me in hand paid at and before the sealing of these presents, by (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas Barton all that tract or parcel of land situated lying and being in Greenville County and State aforesaid on waters of Packs Creek begining on a stake on Hughes line runing thence N.88 E.23 to Denis Pitmans corner thence with Denis Pitmans line to P.J. Harrisons line thence with Harrisons line to a stone thence N.52 W.11.10 ch.to a stone thence S.40 W.17.93 ch. to a stake in Road thence along said road to a stake corner of A.J Blemings thence S.71 W.3.70 ch. to a stone thence N.31 W.4.20 ch. to a stone thence N.54 E 16.30 ch. to the begining corner Containing Forty Two Acres more or less and bounded by Lands of P.J. Harrison T.F. Fleming F.M. Hughes Denis Pitman and others.

10GETHER with all and singular the rights, members, hereditaments and approximately	•
anywise incident or appertaining TO HANN AND TO THE	ig or in
The state of the polynomials of the state of	
Thomas parton his	100 84144
Thomas Barton his heirs and assigns,	forever.
# The state of the	

Anddo her	reby bind my	heire areautone and		
	emises unto the said Thomas B			
against ne	and my hei	re and advices	Martin Company of the	hoirs and assigns
WITNESS my	hand and seal , this	14	Nov	
one thousand Right	undred and and	in the one bond	M 4- ot	190, in the year of our Lord
Sovereignty and Inde	pendence of the United States of Am	erica lorente contra	MINACA	year of the
Signed, Sealed a	and Delivered in the Presence of			· · · · · · · · · · · · · · · · · · ·
	· · · · · · · · · · · · · · · · · · ·		B.F. Flemi	ng• Sad
T. W. Belcher	•	•		
P.J. Harrison	<u>n</u>	***************************************		Sal
			<u> </u>	- March Strategy of the Control of t
STATE OF SOUT	Η CAROLINA, γ			
Graenville	County. PERSONAL			
and made oath that	he saw the within named B.F. F.  n written Deed: and that he with	I appeared before me	T.W. Belcher	
			sigi	s, seal and as 118 act and
Sworn to before m	this 14 day of No	٧.	201 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	incesed the execution thereof.
А. D. <del>190</del> 1890.	P.J. Harrison		maria di Salah da Sa Salah da Salah da Sa	chor.
. *	Notary Publ			
0.00	the second secon	The state of the s	and the second s	一个工作生产的特色的
STATE OF SOUTH		and the second of the second o		RESURCIATION OF DOWNS.
Greenville	,			M

TATE OF SOUTH CAROLINA,	<b>)</b>					e Garage Same	公司公司	العبدالية بالمتعاليات
Greenville	}					-U.S. HERE	NCIATION OF	DOWER.
Country.		P.J. Har	rison .			机为为各种	do herei	<b>177</b>
nto all whom it may concern, that Mrs.	Mary E.	Flowing		์ - : สา ซากลงเกษ		* - 1. * * * * * * * * * * * * * * * * * *	and the second second second second	
	<u> </u>	did this day		医环状体 医睫毛畸形术			arrivate and the s	
me, did declars that she does freely, volu lease and forever relinauish unto the wit	untarily, and	without one	Commutei en est	o mo, anu, up	on oning pri	willy and t	operately e	
lease and forever relinquish unto the wit	hin named	Thomas	Barton h	is	ary person o	r përsesse je l		5000
The result of th	ana claim of	Dorner of in	or to all and	A SHIPTER WAY	State of Strate Strate Secretary	West of the		200
Given under my hand and seal, this	14	day. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \						10 P. L.
1		aag	15 15 15 15 15 15 15 15 15 15 15 15 15 1	E 一个 A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		The State of the State of	The state of the s	

on unuer my	y nand and sea	l, this	17.	_ day \	1 8 357.5
Nov.	1	Ma 18	<b>)</b>		14 14 14 14
and the same		. 200	700		/ 3323
THE B	. Harrison			<u> </u>	19 -(1-2-)
		le English	7	Sale	1 5 5 7 1
1. C. C. C. C. C.		The state of the s	<b>第一条:数多</b> 类		

L.P. Please

STATE OF SOUTH CAROLINA.

We. W. D. Hughes T.	IV DY IMESE J. Hughes and R T	PRESENTS, That	
e ino simie wjoreswia		and	in consideration of the sum
, or received between	- WU WIW OBTOTA THA SAN	wind of these meaning her	Dollars  pipt whereof is hereby acknowledged),
		the rece	sipt whereof is hereby acknowledged),

have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Thomas Barton All that tract or Parcel of land situated lying and being in Greenville County and State aforesaid, on waters of Packs Creek beginning at a stake on Hughs line thence
N.88 E.23 to Dennis Pitmons corner thence with Dennis Pitmons line to M.G. Haireson line.
Thence with M.G. Harrison to a stone Thence N.52 W.11.10 ch. to a stone thence S.40 W.1763 ch.to a stake in road thence along said road to a stake corner of A.J. Fleming Thence
71 W.3.70 ch to a stone thence N.54 E.16.30 to the beginning corner Containing Forty Two
acres more or less.Bounded by lands of T.F. Fleming Dennis Pitmon and others

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the said

Thomas Barton his

heirs and assigns, forever.

And W9 do hereby bind our singular the said premises unto the said. Thoms	. lairs areautors and	-3-1-1-1-1-1-1-1-1	
against us and our or any part thereof.	heirs: and against every new	7	
or any part thereof.	seems, and agained every peri	on wnomsoever tawfutty claim	ing or to claim the same
WITNESS our hand and seal, this one thousand mine hundred and ninety elections	16th.	July	
The state of the s	"UNU IN THE ONE ALENDER AND	twenty-second	, in the year of our Lord
Sovereignty and Independence of the United States of	f America.		year of the
Signed, Scaled and Delivered in the Presence of		W.D. Hughes	Sal
B.J. Stewart.		T.J. Hughes	
T.F. Fleming.		E. T. Hughés	
STATE OF SOUTH CAROLINA,			
Greenville County: PERSON	NALLY appeared before me	B.J. Stewart	
and made oath that he saw the within named W.D. deed deliver the within written Deed; and that he, w	AND THE CASE AND THE PARTY	numne .	and as their act and
Sworn to before me, this 16th. day of A. D. 199 1898. M.L. Gullick.		gustata je je se izgorija od se se s	and the graph of the same
Magistrate. Wolary	- Sell	B.J.	Stewart.
the state of the thirty the state of the sta			
STATE OF SOUTH CAROLINA,		しんじゅん すいがいたい だいじょ カー・・・・・・	NUNCIATION OF DOWER.
unio all whom is may concern; that Mrs.		wi	do hereby certify
	dld this day appear before m	with the state of	to of the within named
y me, did declare that she does freely, voluntarily, and	without any compulsion, dread	or fear of any person or person	u separately examined whomsoever, renounce,