STATE OF SOUTH CAROLINA.

KNOW ALL MEN BY THESE PRESENTS, That	warners beard bless	dan amaran		``````````````````````````````````````	
I, E.A. Westmore-land of the town of Green County of Greenville	est, and reference	g ¹ -Listen Brit A feloscopsium ganbii	************	nnekf arsk et	, (· ·
In the state of th	in	considerat	ion o	f the	aum
of Three hundred	salakadistinat darin.	orinan alimmariani		D ol	llars
to me in hand paid at and before the sealing of these presents, by	4 	CHARLES THE STATE OF THE STATE	·(16	
0.P. Smith (the receipt wh					
have granted, bargained, sold and released, and by these presents do grant, bargain					

O.P. Smith all that certain piece, parcol and lot of land situated lying and being in the town of Greens, County of Greenville, and State aforesaid having the following meets and bounds to-wit: Beginning at a stake O.P. Smiths corner on Westmorelands Avenue and runs thence with said Ave. S.16 1/2 W.2.70 ths. to Hubert Street thence S.73 1/2 E.2.73 ths. with Hubert Street to an iron spike thence W.16 1/2 E.2.73 to O.P. Smiths corner thence with O.P. Smiths line N.74 1/2 W.2.70 to the beginning corner and contains 73/100 of an agree more or less.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the said.

O.P. Smith his

And I do hereby bind myself my	heirs, executors and administrators, to warrant and forever defend all and
singular the said premises unto the said 0. P.	Smith his
against me and my	heirs, and against every person whomsoever lawfully claiming or to claim the same
or any part thereof.	
. WITNESS MY hand and seal , this	eighth day of Nov. 4.D. 180, in the year of our lord
one thousand nine hundred andtyo	and in the one hundred and twenty seventh
Sovereignty and Independence of the United States of	
Signed, Sealed and Delivered in the Presence of .	Emma Westmoreland
Vm.T. Brockman. J.H. Brockman.	- ()
	200
STATE OF SOUTH CAROLINA, County.	VALLY appeared before me Vim. T. Brockman
and made oath that he saw the within named Earl	ra Westmoreland
deed deliver the within written Deed; and that he, w	tth J.H. Brockman with cond the execution was
Sworn to before me, thisSthday of A. D. 1902I.A. Mayfield:	Nov.
	Publio, S. C.
	The first of the second

Notary Public, S. C.

by me, did declare that she does freely, voluntarily, and without any compulsion, dread or

release and forever relinquish unto the within named interest and estate, and also all her right and claim of Dower of in Given under my hand and seal, this day

_ A. D. 190 ___

STATE OF SOUTH CAROLINA,

STATE OF SOUTH CAROLINA.

KNOW ALL MEN BY THESE PRESENTS, That I, Jas. L. Orr, Exor. by virtue of authority vested in me by the last will and testament of H.P. Hammett, duly probated and recorded in office Judge of Probate, Greenville

in the State aforesaid for and in consideration of the sum of Two Hundred and Twenty Five # Dollars

Harriette J. Ballew (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

.mo.... in hand paid at and before the sealing of these presents, by ...

Harriette J. Bellew her heirs and assigns forever, all that certain piece, parcel or tract of land situate in township and County of Greenville and State aforesaid about one and one half miles North of City of Greenville, being lots Nos. Fifty eight and Sixty nine of Hudson survey of lands of H.P. Hammett, dated 14 May 1900- recorded R.M.C. Greenville Vol H.H. 834- Lot. No. 58 Beginning at iron pin on Furman road corners of lots 57 & 58 and 192 ft. North of line of American Spring Co. thence No. 65 1/4 E. Two hundred and ten feet, to iron pin corner of lots 57 & 58, and 68 and 69, thence S.7 3/4 E.One hundred feet to iron pin corner of lots 58 & 59 on line of lot No.69, thence S.68 1/4 W.Two Hundred and ten feet to iron pin on Furman road, and corner of lots 58 & 59, thence N. 7 3/4 W. One hundred ft. along said Furman road to beginning containing Forty four one hundreths of one acre more or less, bounded by Lots 57 N.69 E.59 S. Furman road W. Lot No. 69 Boginning at iron pin thence N.40 E.72 1/2 ft. from American Spring Co. line thence N N.73/4 W. three hundred feet to iron pin corner of lots 57, 58, 68 & 69, thence N.68 1/4 E. One hundred feet to iron pin corner of lots 68, 69 86 & 87, thence S. 7 3/4 E.Two hundred and fifty seven and one half feet, to line of Right or Way or Southern Ry. thence S.40 W. One hundred and twenty eight and three quarters feet (128 3/4) along said line of Right of Way to beginning corner, Containing Sixty eight one hundreths of acre more or less-Bounded W.by lots 58 & 59,N.by 68 E.by lot 87,S.by Right of Way of R.R.

TOGETHER with all and singular the rights, members, hereditaments and appurtonances to the said premises belonging or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the said Harriette J. Ballew her heirs and assigns, forever.

1			المراجعة والمراجعة	131 17 18 134	407 KR \$1500 St.	della graffia						المستحديث	
			April 10 mary						01	H.P. Ha	mett		
7	And .:		hereby bi	nd	WY S	III BB		hoirs, es	cecutors and	t-administr	ators, to warr	int and forev	er defend all and
٠,		114	1-1114	11	1100	Tama 4 a =	. A. T . 12		2.2.00				
١.,	singular	the said	premises	unto th	e said	larriet	.u	BTTAM.	ner .		Control of the Contro		eirs and assigns,
1		Mark to be to be to be		n was not have been	والمراجعات والمراجع		∷of;H.	P. Hamm	ett	والمجاودية أوالي والمراو	المعجوبة والمراجع والمراجع		to claim the same
	against.		ATT US	Like	and	ne	: heirs, ai	rd acain	et everu per	son whomse	never lawfullu	claiming or t	to claim the same
	12.5	Printed a programme of the second	- Water 1971	L' Comment				\$ 37 F 455	JUNE 1908	man and the			
٠.	or ann. n	art thereo	A 12 14 14 14 15	Section 1		\$15 E S 1 10 E		25 (v. h.) (d.)	100 100 100 100 100 100 100 100 100 100	der en			Colores San Colores

		Trible in the			*		- C. C. H. P.							وو در او در او	rafer to be	
WITNE													, in the	year of or	ir Lord	14
one thousand	nine hundr	ed and	LMO.	Austra was said	and in	the one	hundr	ed and	2	<u>26t1</u>			្សែកស៊ីស៊ី	yea	r of the	
Sovereighty a	nd Independ	ance of I	he Tinite	State	Amar	60	A. 187	12 77		F-77 1-57	33 353	and the second	and the let	Company	SEASON OF T	
	-	and the second	24. 47.44	A STATE OF THE STA	100 june											
Signod,	Scaled and D	elivered in	the Prese	of of		2.		32,68,54	្រាប់	بونا ﴿ وَا	urr		Luglish		_Seal	ä
	Interline	ed befo	ore sig	ning.		r = 2	15.35	****			Gert Spiller	1176				- : -

	College of the second s				강하다 경기를 하는 것으로 받는 때문
Discussion of the state of	NACTURE OF STREET		afficient Melicia		
STATE OF SOUTH CAR	COLINA.				
			000	. P. Hammett	
Greenville	County PERSO.	VALLY appeared i	before me		
and made path that Like raw t	he within named Jat	.L. OrraExor		digner of the service sign,	seal and as Exor, act and
deed deliver the within writte	a Deed and Bas ke	Jalay M	arshall		
"我们的一个,""我们们是我们的一个,我们就是一个人的一个人的一个人,我们就是这种的人。"	かったべしょくる こかがかかがるようさんしょくせいこくご	はんぎゅうしん あるべつ バイスクラー・バースター	A CONTRACTOR AND A STATE OF THE ASSETS	(P) (2-12-12-12-14-14-14-14-14-14-14-14-14-14-14-14-14-	
Sworn to before me, this	day of	THE PART UCL	是一种的一种		

## "	75.	के दि हैं जिल					Notary	Luqu	10, B. C			THE STATE		X 5 6,	200	$F(r^{k})$		3000		35 - 152	
## P	700	31.00	TALL A			229			the to be		Sec.	1 E S		2.4.4.4.	M SY S			4.8.4			No.
81	ATE	OK 80	UTH	CARO	LINA	n se	4.5				1300	d 4. 12.	41.65		14.07.			REMUN	CLATIO	or Do	JWER.
被		***			影響	學學			95.	7513	79. Z		155	and so	海秦军	110.28%		300		24720	[40 <i>6</i> 43]
	202		71.4	20 A 16 A	100	ALIVE.	er je to le		4,427.0	AT COL	Constant of the	MANAGE.	eriz entr	1400 8 14	ALL THE	~13.5.00	Artic Very A	ar south	do h	ereby o	ertify
C'ALGAI					130	*****	44152	100	A PART	2.0	130	5. 45 m	10.00	4.00	Y 144	33.57		wife of	the w	iihin n	amed
	2.30									11363	TO PORT			B. B.De	44.16				narale	Zar a za z	nined
知思			100	经在2 代	24.76	1	2400	14 S. V.		3.1 (6.1)		1 V V	1.06		1.	-24 E	V	3.	3.5		1. 4.4