

Mountain City Land Improvement Co
The State of South Carolina,
GREENVILLE COUNTY.

Know all Men by these Presents, That

we Frank Hammond Pres and Alister G. Gorman Sec of the
Mountain City Land and Improvement Co of Greenville County
in the State aforesaid, do in consideration of the sum of
Eighty Dollars to them in hand paid at and before the sealing
of these Presents by W B Mason of said County & State
(the receipt whereof is hereby acknowledged) have granted, bargained, sold and released, and by these Presents, DO
GRANT, bargain, sell and release unto the said W B Mason all that piece parcel
or lot of land situate on south side Choice Ave in the City
of Greenville County & State aforesaid,
Commencing at a stake on Choice Ave corner Don Meeks
lots adjoining with said Ave 87 1/2 & 59 3/4 feet to a stake thence
S 1/2 W 100 feet along line of Alex Thompson to a stake thence
N 89 1/2 W 59 3/4 feet to a stake thence N 1/2 E 100 feet along line
of Meeks lot to beginning corner. Containing 59 1/2 by
feet more or less.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said
W B Mason his Heirs and Assigns forever.
AND I do hereby bind myself and my Heirs, Executors and Administrators, to warrant and forever defend all and singular the said Premises unto the said
W B Mason his Heirs and Assigns, against all and singular Heirs, Executors and Administrators, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS our Hand and Seal, this 29th day of February, in the year of our Lord one thousand eight hundred and ninety two, and in the one hundred and sixteenth year of the Sovereignty and Independence of the United States of America.
MOUNTAIN CITY LAND IMPROVEMENT CO
IN THE PRESENCE OF
W B Beacham Frank Hammond Pres
W G McDavid Alister G Gorman Sec

THE STATE OF SOUTH CAROLINA,
Greenville COUNTY.
PERSONALLY appeared before me, W G McDavid, and made oath that he saw the within named Frank Hammond Pres and Alister G Gorman Sec, and as their act and deed, deliver the within written Deed; and that he with W B Beacham witnessed the execution thereof.
SWORN to before me, this 29th day of February, A. D. 1892.
W B Beacham Mat. Pub.

THE STATE OF SOUTH CAROLINA,
COUNTY.
I, _____ do hereby certify unto all whom it may concern, that
Mrs. _____ the wife of the within named _____
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, fraud or fear of any person or persons whatsoever, release, and forever relinquish unto the within named _____
Heirs and Assigns, all her interest and estate, and also all her right and claim of, in, or to all and singular the premises within mentioned and released.
GIVEN under my Hand and Seal, this _____ day of _____ A. D. 18__.

M Cassman
The State of South Carolina,
GREENVILLE COUNTY.

Know all Men by these Presents, That

I Mitchell Cassman in the County of Greenville
in the State aforesaid, and in consideration of the sum of Six hundred
Dollars, to me in hand paid at and before the sealing
of these Presents, by J L Cassman of the County of Greenville in the State
(the receipt whereof is hereby acknowledged) have granted, bargained, sold and released, and by these Presents, DO
GRANT, bargain, sell and release unto the said J L Cassman all that piece parcel
or lot of land situate on south side Choice Ave in the City
of Greenville County & State aforesaid,
Commencing at a stake on Choice Ave corner Don Meeks
lots adjoining with said Ave 87 1/2 & 59 3/4 feet to a stake thence
S 1/2 W 100 feet along line of Alex Thompson to a stake thence
N 89 1/2 W 59 3/4 feet to a stake thence N 1/2 E 100 feet along line
of Meeks lot to beginning corner. Containing 59 1/2 by
feet more or less.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said
J L Cassman his Heirs and Assigns forever.
AND I do hereby bind myself and my Heirs, Executors and Administrators, to warrant and forever defend all and singular the said Premises unto the said
J L Cassman his Heirs and Assigns, against all and singular Heirs, Executors and Administrators, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my Hand and Seal, this 6th day of Oct, in the year of our Lord one thousand eight hundred and ninety one, and in the one hundred and sixteenth year of the Sovereignty and Independence of the United States of America.
MOUNTAIN CITY LAND IMPROVEMENT CO
IN THE PRESENCE OF
J A Mayfield M Cassman (L.S.)
J J Westmoreland (L.S.)

THE STATE OF SOUTH CAROLINA,
Greenville COUNTY.
PERSONALLY appeared before me, J A Mayfield, and made oath that he saw the within named M Cassman, and as his act and deed, deliver the within written Deed; and that he with J J Westmoreland witnessed the execution thereof.
SWORN to before me, this 6th day of Oct, A. D. 1891.

THE STATE OF SOUTH CAROLINA,
COUNTY.
I, _____ do hereby certify unto all whom it may concern, that
Mrs. _____ the wife of the within named _____
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, fraud or fear of any person or persons whatsoever, release, and forever relinquish unto the within named _____
Heirs and Assigns, all her interest and estate, and also all her right and claim of, in, or to all and singular the premises within mentioned and released.
GIVEN under my Hand and Seal, this _____ day of _____ A. D. 18__.