

J A Ashmore
W E Griffin

The State of South Carolina,
GREENVILLE COUNTY.

Know all Men by these Presents, That
in the State aforesaid, in consideration of the sum of
One Thousand Dollars, to the said in hand paid at and before the sealing
of these Presents, by William C Griffin, have granted, bargained, sold and released, and by these Presents, DO
GRANT, bargain, sell and release unto the said William C Griffin all that tract of land
lyingnd being in the Statend County aforesaid on waters of Rudy Fork creek
Containing Fifty Eight acres more or less being a tract known as the
Griffin Place lying on the West side of the Road leading from the Fork
Shoal on the Road to Cox's Mill joining lands of W H Ashmore M.
J Harris W M Lenderman and others Being a tract Deeded from J A
Ashmore to W E Griffin and re-deeded back to J A Ashmore by W E Griffin,
Described as follows Beginning at a Rock on Coxmill Road on
W H Ashmore line thence West to a Rock near Harris Mill thence
South East to a rock near the mill South East to a White Oak thence
South to a rock thence South East to a Rock thence South East to a Pine
thence South West to a Spanish Oak on W M Lenderman line thence on W
M Lenderman's line to a rock on East side of Mill Road thence North
to a Pine in Mill Road thence to the beginning corner.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Pre-
mises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said
William C Griffin his Heirs and Assigns forever.
AND I do hereby bind myself my Heirs Executors and Administrators, to
warrant and forever defend all and singular the said Premises unto the said William C Griffin
Heirs and Assigns, against me and my Heirs, and against
every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my Hand and Seal this 30 day of November in the year of our Lord one
thousand eight hundred and eighty nine, and in the one hundred and fourteenth year
of the Sovereignty and Independence of the United States of America.

SIGNED, SEALED, AND DELIVERED

J J. Ashmore
M L Cox

THE STATE OF SOUTH CAROLINA,
Greenville COUNTY.

PERSONALLY appeared before me J A Ashmore and made
oath that he saw the within named J A Ashmore sign, seal, and
act and deed, deliver the within written Deed; and that he with M L Cox
witnessed the execution thereof.

SWORN to before me, this 30
day of November A. D. 1889

M L Cox

THE STATE OF SOUTH CAROLINA,
Greenville COUNTY.

M L Cox Notary Public
do hereby certify unto all whom it may concern, that
Julia A. Ashmore, the wife of the within named
J A Ashmore, did this day appear before me, and upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever,
renounce, release, and forever relinquish unto the within named William C Griffin
Heirs and Assigns, all her interest and estate, and also all her right
and claim of Dower, of, in, or to all and singular the premises within mentioned and released.

GIVEN under my Hand and Seal, this 30 day of November A. D. 1889

M L Cox

Entered in the Auditor's Office and Recorded for 10th day of Decr 1889

J Julia A. Snow
W R. Pearson

The State of South Carolina,
GREENVILLE COUNTY.

Know all Men by these Presents, That
in the State aforesaid, in consideration of the sum of
Eight Hundred Dollars, to the said in hand paid at and before the sealing
of these Presents, by W R Pearson, of Greenville County in the State aforesaid
(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these Presents, DO
GRANT, bargain, sell and release unto the said W R Pearson all that certain piece of land

tract of land aforesaid lyingnd being in said Countynd State on Bucken creek
waters of Rudy River and having the following lines, mites and bounds to
wit: Beginning on a P. O. ex; thence N 8° E 19 ch to a Pine ex thence N 8° W
15. 10 to a dogwood ex thence S 45 W 24. 50 to a P. O. ex thence S 45 W 25.
0 to a stone ex thence S 50 E 8. 00 chains to a P. O. ex thence N 26. 6
25. 0 to a Hickory ex thence N 62 E 4 ch to the beginning containing
Sixty Seven acres more or less.

Sec RX/761522/114+100/44

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Pre-
mises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said
W R Pearson his Heirs and Assigns forever.
AND I do hereby bind myself my Heirs, Executors and Administrators, to
warrant and forever defend all and singular the said Premises unto the said W R Pearson
his Heirs and Assigns, against me and my Heirs, and against
every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my Hand and Seal this 10th day of December in the year of our Lord one
thousand eight hundred and eighty nine, and in the one hundred and fourteenth year
of the Sovereignty and Independence of the United States of America.

SIGNED, SEALED AND DELIVERED

J L. Donaldson

A H. Donaldson

THE STATE OF SOUTH CAROLINA,
Greenville COUNTY.

PERSONALLY appeared before me J L. Donaldson and made
oath that he saw the within named Julia A. Snow sign, seal, and
act and deed, deliver the within written Deed; and that he with A H. Donaldson
witnessed the execution thereof.

SWORN to before me, this 10th
day of Decr 1889

Thos L Woodside
Not Pub.

THE STATE OF SOUTH CAROLINA,
Greenville COUNTY.

do hereby certify unto all whom it may concern, that
Mrs. Julia A. Donaldson, the wife of the within named
A H. Donaldson, did this day appear before me, and upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever,
renounce, release, and forever relinquish unto the within named

Heirs and Assigns, all her interest and estate, and also all her right
and claim of Dower, of, in, or to all and singular the premises within mentioned and released.

GIVEN under my Hand and Seal, this 10th day of Decr 1889

M L Cox

Entered in the Auditor's Office and Recorded for 10th day of Decr 1889