Form 218 (Formerly 182 S.C.)

FILED JAN 1 5 1985 = STATE OF SOUTH CAROLINA Donnie S. Tankerster.

vol 1230 rest 993

COUNTY OF GREENVILLE

ЖUBY E. BROOKS 242.1-01-038&242.1-01-039 KNOW ALL MEN BY THESE PRESENTS, That

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: E by WHITE HORSE ROAD S by ROSIE H. BROOKS 242.1-01-040

N by JAMES JENNINGS 242.1-01-037

W by TABERNACLE BAPTIST CHURCH 242.1-01-018

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do es	hereunto set her	hand(s) and
day of NOVERIBER		
	len E. Brooks	と(SEAL)
Witness Jandra B. Ditman		(SEAL)
10 Wharen		(SEAL)
None Harry		(SEAL)
STATE OF SOUTH CAROLINA		
SCOUNTY OF GREENVILLE		
Personally appeared before me WM. W HANEY JR		and made
oath that he saw the within named RUBIE E.	BROOKS	•
		sign,
act and deed deliver the within written in	strument, and that	
SANDRA'B. PITTMAN	with <u>WM. W. HANEY</u>	JR.
witnessed the execution thereof.	. 5 40 8/	
Sworn to before me this day of NOVEMBER	A. D. 19_04_	•
Sworn to before me this28 thday ofNOVEMBER.  (SEAD)   Solar Public   COMMISSION EXPIRES 4.19.1994	100 Haven	<del></del>
Notary Public! CUMING STOR LAND	ond recorded in	Book
day of, A. D	. 19 And recorded in	20011
PageFee, \$		
Page Fee, \$		
	<del>20857</del>	_ County, S. C.
RECORDED JAN 15 1985 at 10:30 A/M		•
THOUSE JAN I O 1999		

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