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JOHNSON SMITH HIBBARD CLEVELAND WILDMAN & DENNIS

> Attorneys 220 N. CHURCH STREET P.O. DRAWER 5587 SPARTANBURG, S.C. 29304

BLOCK MAP NO: County Block Map Sheet 121 Block 22, parcel 1

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA COUNTY OF SPARTANBURG

GRANTEE'S ADDRESS:

320 Eastcliffe Way

Greenville S.C. 29611

CREENVILLE CO. S.C.
JAN 8 10 56 AM '85
DONNIE S. TANKERSLEY

Know all Men by these Presents, That

Clarkson Brothers, Incorporated a/k/a Clarkson Brothers, Inc.

All that piece, parcel or tract of land containing 10.22 acres more or less, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina and being better described on a plat of survey prepared by Gould & Assoc., Surveyors, dated March 18, 1979, entitled "Property of Clarkson Bros. Inc." and recorded in the RMC Office for Greenville County in Plat Book 8-A, page 100 and having the following metes and bounds:

4-235-121-22-1

Beginning at I.P. back of S. W. along Jones St. and running thence N. 5-02 E. 230 feet to O.I.P.; thence N. 31-31 W. 352.7 feet along Draper Street to O.I.P.; thence N 36-38 W. 315 feet to O.I.P.; thence N. 26-00 W. 98.8 feet to O.I.P. at corner of Draper & Abney Street, thence along Abney St. S. 268-21 W. 157.3 feet to O.I.P.; thence along Southern R.R. side track (R/W) S. 17-16 W. 161.1 feet to O.I.P.; thence S. 24-34- W. 149.1 feet to O.I.P.; thence S. 22-55 W. 100.5 feet to "X" mark in Conc.; thence S. 13-16 W. 96.7 feet to O.I.P.; thence S. 3-44 W. 98.3 feet to "X" mark in conc., thence S. 6-30 E. 99.1 feet to O.I.P.; thence S. 15-01 E. 77.6 feet to O.I.P.; thence S. 17-17 E. 6.8 feet to N.I.P. (new corner); thence N. 76-43 E. 52.3 feet to N.I.P.; thence S. 80-34 E. 109.3 feet to N.I.P. (near Holding Pond); thence along fence as line S. 22-15 E. 43.5 to N.I.P.; thence S. 58-03 E. 77.4 feet to N.I.P.; thence N. 89-17 E. 34.1 feet to N.I.P.; thence N. 65-15 E. 150