TITLE TO REAL ESTATE-THE DEAN COMPANY SIMPSONVILLE, S.C. 29681

STATE OF SOUTH CAROLINATION CO. S.C. COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, My Consolidated Land Co., a General Partnership comprised of R.H.C. Charles E. Dean, Jr. and Deco of Ware Place, Inc.

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in consideration of Twenty-three thousand and 00/100 ----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

James T. Craig, Jr., his heirs and assigns, forever;

All that piece parcel or tract of land designated as tract eight on a plat prepared by T. H. Walker RLS Number 3182 entitled STONEY CREEK and dated June 11, 1983. This tract contains 5.0 acres.

This property begins at an Iron pin on Bannerbrook Drive which pin is the Joint front corner of tracts seven and eight and runs N85-40W 520.38 feet to an iron pin on the traverse line of a branch which is the joint rear pin of tracts seven and eight, then turning and running along the traverse line of the branch Ni2-30W 311.11 feet to an Iron pin, then N9-03W 80 feet to an Iron pin which is the joint rear corner of tracts eight and nine, then turning and running away from said traverse line S86-03E 615.96 feet to an Iron pin on Bannerbrook Drive, then turning and running \$2-22W 380.0 feet to an Iron pin which is the point of beginning

This is a portion of the property aquired by the grantor herein by deed of E. B. Trammell, Mildred T. Byce, and J. T. Trammell dated December 14, 1983 and recorded In the Greenville County RMC Office in Deed Book 1202 at Page 528.

Plat recorded in the RMC Office for Greenville County in Plat Book 10 M-, at page 79

Grantee's address: 115 Gail Drive Mauldin, S.C. 29662

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;

| to have and to hold all and singular the premises before mentioned unto the And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') he all and singular said premises unto the grantee(s) and the grantee's(s') he or to claim the same or any part thereof. | irs or successors, executors and administrators to warrant and forever defend |
|--|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of Decem | ber ₁₉ 84 |
| SIGNED, sealed and delivered in the presence of: | CONSOLIDATED LAND COMPANY, a General Partnership |
| Lollet & Misin | BY: (houles E. V.) early (SEAL) |
| Virguia D'Wyr | BY: Deco of Ware Place, Inc. (SEAL) President (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed deliver the within deed a execution thereof. SWORN to before me this 14th day of December Notary Public for South Carolina. My Commission expires: 9-21-52 | signed witness and ma de oath that (s) he saw the within named grantor(s) on that (s) he, with the other witness subscribed above witnessed the one witnesse |
| wife (wives) of the above named grantor(s) respectively, did this day app | |

GVEN under my hand and seal this

| *** | | | | | | | |
|-----------------------|--------------------|--|---------------|--------|-------------|--|--|
| Nota: My (REC) | 3 8 8 8 7 7 | STATE OF SOUTH CARCLINA STATE OF SOUTH CARCLINA OCCUMENTARY STAMP ST | , a t_ | COUNTY | 0 9 6 9 1 1 | SOUTH COUNTY DOCUMENTARY TAX P.B. 10811 JAN-4'85 2 5. 3 0 | |

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