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KNOW ALL MEN BY THESE PRESENTS THE

EN BYTHESE PRESENTS SEE WE, EMMA D. MCCLINTON AND JAVON MCCLINTON,

in consideration of THREE-THOUSAND THREE-HUNDRED AND NO1/100ths (\$3,300.00)—————Dollars, plus the assumption of the below described mortgages, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

L. DAVID PRUITT, his heirs and assigns forever:

Grantee Address: 26 Owens Road, Taylors, SC 29687

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, known and designated as the Property of J. A. Cureton, according to a plat prepared by C. O. Riddle, REG. L.S., dated July, 1969 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in Thompson Drive and running N-0-35W 23 feet to an iron pin; thence N0-35W 503.75 feet to an iron pin; thence N77-59E 170.2 feet to an iron pin; thence S0-51E 400 feet to I.P.O.; thence S1-31E 132.8 feet across Thompson Drive to L.P.O.; thence S87-47W 170.7 feet to point of beginning, containing 2.00 acres, which tract is subject to the right of way for Thompson Drive.

This being the same as that conveyed to Emma D. McClinton and Javon McClinton by deed of Sharie McClinton and Annette McClinton dated April 14, 1979 and recorded April 16, 1979 in Deed Book 1190 at page 638 in the RMC Office for Greenville County, South Carolina. See Also deed book 1016 at page 55.

15-790-M11.2-1-12.7

This conveyance is made subject to any and all restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

The Grantee agrees to pay the following mortgages to:

Family Federal Savings & Loan Assn. recorded in Mortgage Book 1425 at page 182 on March 7, 1978, aforesaid records; (\$8,264.00)

American Federal Savings & Loan Assn. recorded in Mortgage Book 1583 at page 427, September 3, 1982, aforesaid records; (\$24,900.)

Luthi Mortgage Co., Inc. recorded in Mortgage Book 1645 at page 973 on January 27, 1984, aforesaid records. (\$3,000.00)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s')	hand(s) and seal(s) this ZNO	WATE lo yeb c	ONKT (-, 19)	1.01.29	
SIGNED, sealed and deliver	ed in the presence of:	En	ma D. Me	Chitch	(SEAL)
W. Cluck	CLUZS-	+	2	110/10/	(SEAL)
B NA	? Dutt		Maron I	Millen ton	(SEAL)
<u>d</u>		y'a'	von McClin	iton	(SEAL)
STATE OF SOUTH CARC	}		I	PROBATE	***************************************
grantor(s) sign, seal and as the	Personally app he grantor's(s') act and deed, on thereof	deliver the within	written deed	nd made oath that (s)he saw and that (s)he, with the other	witness subscribed
SWORN to before me this 2	4. But	LY 19	286	luck Cio	55
Notary Public for South Care My commission expires 7-	olina.				
STATE OF SOUTH CARO COUNTY OF	} Not N∈	ecessary - Be	ublic, do hereb	atson, SC Supreme Co	v concern, that the
separately examined by me,	the above named grantor(s) re	espectively, did the ely, voluntarily, and antee(s) and the g	us day appear nd without any trantee's(s') heirs	before me, and each, upon be compulsion, dread or fear of a for successors and assigns, all	peing privately and ny person whomso-
GIVEN under my band and					
day of	19				
Notary Public for South Care	olina.	(SEAL)			
My commission expires					
RECORDED this	day of	19	, at	M., No.	O ON NEXT PAGE

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AND THE REAL PROPERTY.

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