TITLE TO REAL ESTATE BY A CORPORATION-Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.	
STATE OF SOUTH CAROLINA Contract (s) Address: Vol 1230 PAGE 226	
COUNTY OF GREENWILLES. Grantee(s) Address:  112 Cambridge Court Easley, SC 29640  KNOW ALL MEANBY THESE PRESENTS, that FEDERAL HOME LOAN MORTGAGE CORPORATION  And having a principal place of business at	
KNOW ALL MESABY THESE PRESENTS, that FEDERAL HOME LOAN MORTGAGE CORPORATION	
A Corporation chartered funder the laws of the State of and having a principal place of business at , in consideration of Thirty-two thousand and	
no/100ths(\$32,000.00) Dollars, he receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, ell and release unto ROBERT B. McCRARY AND CAROL J. McCRARY, their heirs and assigns forever	
Unit Nos. 30 and 35, Oak Grove Village Condominiums - a Horizontal Property Regime, situate on or near the eastern side of Kimbell Court in the County of Greenville, State of South Carolina as more particularly described in Master Deed and Declaration of Condominiums dated October 13, 1980 and recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1135 at Page 327 said unit being also shown on Master Plat of Oak Grove Village Condominiums recorded in the RMC Office for Greenville County, South Carolina in Plat Book 7-Y at Page 92. For a more complete description reference is hereby made to said plat.	
DERIVATION: Unit 30 - Deed of W. Daniel Yarborough, Jr., Master in Equity recorded March 12, 1984 in Deed Book 1207 at Page 853.  Unit 35- Deed of Alliance Mortgage Company recorded May 29, 1984 in Deed Book 1213 at Page 609.	
This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.	
STATE OF SOUTH CAROLINA  SOUTH CAROLINA  DOCUMENTARY  STAMP  SOUTH COMMISSION  TAX  TAX  SCUTH COUNTY DOCUMENTARY  CAROLINA  CAROLINA  TAX  SE  SCUTH COUNTY DOCUMENTARY  TAX  TAX  SE  SCUTH COUNTY DOCUMENTARY  TAX  TAX  SE  SOUTH COUNTY DOCUMENTARY  SE  SOUTH COUNTY DOCUMENTARY  TAX  SOUTH COUNTY DOCUMENTARY  SOUTH COU	
ogether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise neident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the rantce's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and prever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every erson whomsoever lawfully claiming or to claim the same or any part thereof.  N WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its only authorized officers, this 11th day of December 1984.	
IGNED, sealed and delivered in the presence of:  FEDERAL HOME LOAN MORTGAGE CORP. (SEAL)  A Corporation  By:	
Regional Manager of Servicing/H.A. Pick  Witness  Regional Manager of Servicing/H.A. Pick  Assistant Secretary/ Sandra K. Hallock	
TATE OF SOLUTE CAROLANAX   GEORGIA   PROBATE	
Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.	
WORN to before me this 11th day of December 1984.  Worn String Bentley  (SEAL)	
WORN to before me this 11th day of December 1984.    Och or A Bleet (SEAL)   Notary Public for South Carolina:   Notary Public, Georgia, State at Large   Notary Public, Georgia, State at Large   Notary Public   My Commission Expires Jan. 27, 1985	
RECORDED this day of JAN 2 1985 19 , at 11:23 A. M., No. 19691	

TO THE RESIDENCE OF THE PROPERTY OF THE PROPER

Ň

10