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FILED GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DEC 31 5 03 PH '84 DONNIE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Childrens Co. Inc.

A Corporation chartered under the laws of the state of South Carolina

and having a principal place of business at

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Perry S. Luthi Trust

ALL that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Welcome Township, being known and designated as Lot Number 5 on Plat of "Cochran Heights, Property of Mrs. N. C. Cochran Estate", prepared by C. O. Riddle, Surveyor, dated November, 1952 and revised August 30, 1934, the original plat being recorded in the RMC Office for Greenville County, South Carolina, in Plat Book HH at page 13, reference being craved to said plats for a more complete and detailed description thereof.

This is the identical property conveyed to the Grantor, Childrens Co. Inc., by deed of Perry S. Luthi, As Trustee For Kull Trust dated December 31, 1980 and recorded in the RMC Office for Greenville County, S.C. in deed book 1141 at page 452 on January 23, 1981.

AND

ALL that certain lot of land, with all improvements thereon, located on the southwestern side of White Horse Road, in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 6 on a plat of Cochran Heights by C. O. Riddle, Surveyor, dated November 1952, and recorded in the RMC Office for Greenville County in Plat Book HH at Page 13, and according to said plat having the following courses and distances, to-wit:

BEGINNING, at an iron pin on the southwestern side of White Horse Road at the joint front corner of Lots 6 and 7 and running thence with the common line of said lots S. 59-05 W. 150 feet to an iron pin on the side line of Lot No. 8; thence running with the rear line of Lot 6 N. 30-55 W. 75.4 feet to an iron pin, the joint rear corner of Lots 5 & 6; thence running with the common line of said Lots N. 59-05 E. 150 feet to an iron pin on the southwestern side of White Horse Road; thence running along White Horse Road S. 30-55 E. 75.4 feet to an iron pin, the point of beginning.

Mortgage to Greer Federal Savings and Loan Assoc, with balance of \$17,723.02. This is the identical property conveyed to the Grantor, Childrens Co. Inc., by deed of Perry S. Luthi, As Trustee For Kull Trust dated December 31, 1980 and recorded in the RMC Office for Greenville County, S. C. in deed book 1141 at page 452 on January 23, 1981.

Both properties described above are conveyed subject to all restrictive covenants, setback lines, rights-of-way and easements of public record and appearing on recorded plat(s).

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 31st day of December StGNED, sealed and delivered in the presence of:	A Corporation Children Con Free (SEAL By: Cesmene Duck President
If was a supple	Secretary
STATE OF SOUTH CAROLINA COUNTY OF	PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me the 31	some states	1984 Ma	il ha	Parker
Notary Public for South Carolina.  My commission expires: 49	0070	3 DE31 8	34 368	4.0001
RECORDED this day of _	19	), at	M., No	(CONTINUED ON NEXT PAGE

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