STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GREENVILLE CO. S.C. 468 5 Mai DEC 31 5 03 PH '84 DONNIE S. TARKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Childrens Co. Inc. A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at , in consideration of Ten Thousand And No/100 State of South Carolina Greenville (\$10,000.00)-----And assumption of nortgage listed below.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

parry S. Luthi Trust \$10,000.00 All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots 3, 5, 6 and 7 of property of Chapin Spring Land Company according to plat there of prepared by R. E. Dalton, Engineer, May 1917, recorded in the RMC Office for reenville County in Plat Book E at Page 41 and also shown as Lots 5, 6, 7, 8 and 9 according to a plat of property entitled Houston Property prepared by brolina Engineering and Surveying Company, March 1961 and also shown on a plat of property of Robert L. Watkins prepared March 15, 1962 by Carolina Engineering . Surveying Company recorded in the RMC Office for Greenville County in Plat Book XX, at Page 77 as a resurvey of the above entitled lots, said lots having been divided into four lots having a frontage on the southern side of Pearl Avenue of 63 feet each and a rear line of 62.5 feet each and having, according to the lastmentioned plat, the following metes and bounds:

REGINNING at an iron pin on the southern side of Pearl Avenue at the joint corner of an unnumbered lot and Lot 9 according to the Houston plat, which iron pin is 19.0 feet east of the intersection of said PearlAvenue and Houston Street and ruling thence along the southern side of Pearl Avenue, N. 80-39 E. 252 feet to an iron pin at the corner of Lot 5 according to the Houston plat and running thence iron pin at the corner of Lot 5 according to the Houston plat and running thence 2-0 E. 150 feet to an iron pin; running thence along the rear lines of Lots 5. 6, 7, 8 and 9 as hereinabove referred to on the Houston plat, S. 88-00 W. 250 fee to an iron pin at the joint corner of Lot 11 and Lot 9 and running thence along the rear lines of Lot 11 and an unnumbered lot, N. 2-0 W., 118 feet to the point obeginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may opear of record on the recorded plat(s) or on the premises.

Mortgage is to Panily Pederal -- Greer, SC with a balance of \$35,098.22.

This is the same property conveyed to Childrens Co. Inc. by deed of Perry S. Luthi dated February 2, 1977, said deed being recorded in the RMC Office for Greenville County, SC in Deed Volume 1050, page 580 on February 4, 1977,

26-500-91.Z-5-54, 55, 56, 57 together with all and singular the rights, members hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fawfully claiming or to claim the same or any part thereof, IN WIINESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers this 31st day of December <sup>19</sup>84. SIGNED, seved and delivered in the presence of Secretary STATE OF SOUTH CAROLINA **PROBATE** 

COUNTY OF

THE PROPERTY CONTRACTOR OF THE PROPERTY OF THE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,

ECORDED this	Jay 01	0	19 Ø, at	M., No. 7	ONTINUED ON NEXT PAGE
Notary Public for South Co My commission expires.	mal	traffse	JSEAL)	artha J	Parker.
witnessed the execution the			<b>~</b> .		· /*