STATE OF SOUTHEGAROLINA. COUNTY OF GREENGILLE

Grantees' mailing address:

126 Hunters Trail Greenville, SC 29615

KNOW ALL MEAST THESE PRESENTE AND Consolidated Land Company, a General Partner Whip, compared of Charles E. Dean, Jr., and Deco of Ware Place, IDANE R.H.C.

In consideration of Twenty-Three Thousand and NO/100- -

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Kenneth O. Taylor and Diane P. Taylor, their heirs and assigns, forever

ALL that certain piece, parcel or lot of land siutate, lying and being in the State of South Carolina, County of Greenville, known and designated as Tract No. 9 on a plat prepared by T. H. Walker RLS, Number 3182 entitled Stoney Creek, dated June 11th, 1983, and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 10-M, at Page 79 and 78, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Bannerbrook Drive, which pin is the joint front corner of tracts No. 8 and No. 9 and running N. 86-03 W. 615.96 feet to an iron pin on the traverse line of a branch, then turning and running along the traverse line of said branch N .9-03 W. 86.8 feet to an iron pin; thence continuing along the same traverse line N. 2-18.5 W. 240 feet to an iron pin which is the joint rear corner of tracts No. 9 and No. 10; thence leaving said traverse line and running S. 86-12 E. 652.67 feet to an iron pin which is the joint front corner of tracts No. 9 and No. 10; thence running along Bannerbrook Drive S. 2-22 W. 325 feet to an iron pin which is the point of beginning, and containing 5 acres.

This is a portion of the same property conveyed to Consolidated Land Company, a general partnership, by deed from E. B. Trammell, Mildred T. Byce and J. T. Trammell, dated December 14th, 1983, and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 1202, at Page 528.

This deed is made subject to any restrictions, easements or rights-of-way that my appear of record and/or on the recorded plat and/or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) de(es) hereby bind the grantor(s) and the grantee(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any part thereof.

WITNESS the graphs of the advantage of the court	5 10 . 0.4	
WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of	December 19 84.	
\$IGNED, scaled and delivered in the presence of:	CONSOLIDATED LAND COMPANY, a Ger	<u>eral Ar</u> tnership
Marcy D. Barnes	BY: Plantes E. Dean Jr.	(SEAL)
S William Bain	DECO OF WARE PLACE, INC.	(SEAL)
5	BY: Charles E. Nicon Ji.	(SEAL)
sign, scal and as the grantor's(s') act and deed deliver the will be execution thereof. SWORN to before me this 28thday of December William Same (SEAL) Notary Public for South Cholina.	PROBATE c undersigned witness and made oath that (slice saw the within na	witnessed the
COUNTY OF	npulsion, dread or fear of any person whomsoever, renounce, release	ly examined by and forever re-

day of

GIVEN under my hand and seal this

(SEAL)