GRANTEE'S ADDRESS: STATE OF SOUTH GAROLIS'A 202 Morgan Court Greer, SC 29651 COUNTY OF VOL 1229 PALE 734 LENWOOD R. COLLIER, JR. One Dollar and NO/100 (\$1.00) -the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Susan J. Collier, her heirs and assigns forever: ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville being known and designated as Lot 15 of a subdivision known as River Downs according to plat thereof dated July 17, 1974 recorded in the RMC Office for Greenville County in Plat Book 4-R at pages 75 and 76 and having, according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the southwestern side of Morgan Court at the joint front corner of Lots 14 and 15, running thence with the joint line of said Lots S. 65-54 W. 269.40 feet to an iron pin in the line

the joint front corner of Lots 14 and 15, running thence with the joint line of said Lots S. 65-54 W. 269.40 feet to an iron pin in the line of property of Eugene E. Hammett, thence with the rear line of Lot 15 along property of Eugene E. Hammett S. 30-02 E. 100 feet to an iron pin at the joint rear corner of Lots 15 and 16; thence with the joint line of said Lots N. 71-12 E. 270.33 feet to an iron pin on the southwestern side of Morgan Court the following courses and distances; N. 38-00 W. 17 feet N. 28-00 W. 59 feet and N. 26-33 W. 49 feet to the point of beginning.

This being the same property previously conveyed to Lenwood R. Collier, Jr. and Susan J. Collier, by Earl Frank Walker and Sandra Joyce D. Walker on January 6, 1981 and recorded in the RMC Office for Greenville County in Deed Book 1140 at page 328.

This conveyance is made subject to any restrictions, zoning ordinances or easements that may appear of record on the recorded plat or on the premises.

As part of the consideration for this conveyance to the Grantor and Grantee herein, they assumed and agreed to pay the balance on that certain mortgage given to First Federal Savings & Loan Association in (continued on back)

11-195-535.4-1-15
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:  M. Kiuu Scall	Jawod Mallin
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Personally apper grantor(s) sign, seal and as the grantor's(s') act and deed, do above, witnessed the execution thereof.  SWORN to before me this & day of Decendary Public for South Carolina.  My commission expires 9/9/92	PROBATE  ared the undersigned witness and made oath that (s)he saw the within named eliver the within written deed and that (s)he, with the other witness subscribed  [SEAL]
STATE OF SOUTH CAROLINA COUNTY OF  I, the under	RENUNCIATION OF DOWER  (not necessary)  rsigned Notary Public, do hereby certify unto all whom it may concern, that the

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renouncee, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

day of	19				
Notary Public for South Carolina.	(SEAL)		7 DE 27 84	1342	4.0001
My commission expiresday of			_		
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