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AND THE PARTY OF T

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Paul M. Parker VIII CO. S.C.

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Six thousand and 00/100ths (\$6,000.00) bollars—————Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and released, and released, and by these presents do grant, bargain, sell and released, and rele

and release unto Jesse F. Hunsinger

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the rear portion of Lots Nos. 234 and 235 of a subdivision of the McCrary Tract as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book A, at pages 278 and 279, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of McCrary Street at a point 100 feet east from the northeast corner of the intersection of McCrary Street and Bailey Street, and running thence along the north side of said McCrary Street, S. 76-15 E. 50 feet to an iron pin at the rear corner of Lot No. 235; thence N. 13-1/2 E. 132 feet to an iron pin at the joint rear corner of Lots Nos. 233 and 234; thence along the joint line of said Lots, N. 76-15 W. 50 feet to an iron pin in the line of said lots; thence across the rear of Lots Nos. 234 and 235, S. 13-1/2 W. 132 feet to the beginning corner on the north side of McCrary Street. 12-235-155-10-13.1

This is the same property conveyed to Paul Parker by deed of Morris H. Green, et al, dated January 8, 1976, and recorded in the RMC Office for Greenville County in Deed Book 1030 at page 12.

STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY STAMP STAMP TAX ELECTRIC TAX ELECTRIC TAX ELECTRIC TAX ELECTRIC TAX	CREENVILLE	1 6 6 5 1 1	SOUTH COUNTY DOCUMENTARY TAX P.B. 10311 DEC20'84 DEC20'84	
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of November , 19 84 SIGNED, sealed and delivered in the presence of: PAUL M. PARKER

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, with essed the execution thereof.

SWORN to before me this day of November

My commission expire

RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA

NOT NECESSARY - CHANGE OF LAW I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and to all simples the promises within montioned and released. COUNTY OF

tate, and all her right and clain	of dower of, in and to	all singular the I	premises within mentioned and released.	
GIVEN under my hand and seal	this			
day of	19			
		(SEAL)		
Notary Public for South Carolin	a.		4 6 1631646	
My commission expires			18675	

RECORDED this.