title not exam by bth STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

P. O. Box 1403, Greer, S. C. 29652

Vol. 1229 en 400

KNOW ALL MEN BY THESE PRESENTS THAT FLEMING & KNIGHT REALTORS, INC. GREENVILLE GO. S.C.

DEC 20 10 53 AH '84

in consideration of -Fifty Two Thousand One Hundred Forty Five & No/100(\$52,145.00) DONNIE S. IANKERSLEY

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mountain Meadows, Inc., its successors and assigns forever:

ALL that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, with the improvements thereon about two miles from Greer, S. C., on the West side of Hillcrest Drive and being Lot No. 2 on plat made for R. B. Vaughn and having the following metes and bounds, to-wit:

BEGINNING at a stake on the West side of said drive, corner of Lot No. 3 and runs thence N. 6-21 E., 200 feet to a stake, corner of Lot No. 1 on said plat; thence N. 83-39 W., 396.8 feet to a stake, joint rear corner of Lots 1 and 2; thence S. 2-21 W., 200.5 feet to a stake, corner (rear) of Lot No. 3; thence S. 83-39 E., 382.8 feet to the beginning corner.

NLSO: ALL that other piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located on the West side of Hillcrest Drive and joining the above on the north and being described as follows:

BEGINNING at an iron pin on the West side of said drive, corner of the above described Lot and running thence N. 83-39 W., 395.8 feet to iron pin in ditch; thence N. 2-21 E., with said ditch 203 feet to an iron pin on western bank of ditch; thence S. 88% E., 410 feet to pin on the west side of Hillcrest Drive; thence S. 6-21 W., 248.3 feet with said road to the beginning corner. LESS HOWEVER that lot sold to A. B. and Frances L. Kelly by deed recorded in Deed Book 1056 page 895, in the R.M.C. Office for Greenville County and shown by plat there of recorded in Plat Book 6-D, at page 55.

This is that same property conveyed to grantors by deed of Ollie J. Barton, recorded in the R.M.C. Office for Greenville County on August 3, 1984, in Deed Book 1218, at page 692.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18 day of December, 1984

SIGNED, sealed and delivere	d in the presence of:	FLEMING & KNIGHT REALTORS, INC. (SEAL)
Delly Di	holefren	By: Late & Knight (SEAL)  Secretary (SEAL)
STATE OF SOUTH CAROL COUNTY OF GREENVI	LLE }	PROBATE  red the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the above, witnessed the execution	e grantor's(s') act and deed, del	iver the within written deed and that (s)he, with the other witness subscribed
SWORN to before the this	18 day of Decembe	(SEAL) Della Dichara
Notary Public for South Caro		(SEAL)
My commission expires	7-6-89	
STATE OF SOUTH CAROL	LINA )	RENUNCIATION OF DOWER
COUNTY OF	}	and the state of t
separately examined by me, of	he above named grantor(s) respo lid declare that she does freely, prover relinquish unto the grant	signed Notary Public, do hereby certify unto all whom it may concern, that the ectively, did this day appear before me, and each, upon being privately and voluntarily, and without any compulsion, dread or fear of any person whomsotee(s) and the grantee's(s') heirs or successors and assigns, all her interest and essingular the premises within mentioned and released.
GIVEN under my hand and se		
day of	19	
		(SEAL)
Notary Public for South Carol	ina.	
My commission expires		CONTINUED OF STATE PAGE
RECORDED this	day of	(CONTINUED ON MEXT PAGE)

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